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**OCT 17 2024**

**MONTANA BOARD OF OIL &  
GAS CONSERVATION • BILLINGS**

**State of Montana  
Board of Oil and Gas Conservation**

**Docket No: 209 - 2024**  
**Underground Injection Control  
Application**

**Mike JR 15-1H SWD  
Sec. 15 T25N R58E**

**HYDRA MT LLC**

**945 Bunker Hill Road, Suite 1200, Houston, TX 77024  
(713) 360-7705, fax (713) 360-7712**

# Underground Injection Control (UIC) Permit Application

## Wildcat, Richland Field

The following is submitted in support of our application to permit the drilling and completion of the Mike Jr 15-1H SWD well for the purposes of water injection into the Dakota Group and related rocks within the proposed Wildcat, Richland Field, as required by Rule 36.22.1403 of the Rules and Regulations of the Montana Board of Oil & Gas Conservation.

### **1(a) Well Locations:**

The Mike Jr 15-1H SWD well has been proposed for drilling and completion of a water injection within the Wildcat, Richland Field in Richland County, Montana as described below. Appendix I, depicts the surface location and a quarter ¼-mile radius representing the area of review (AOR) for this well at the SHL, along the wellbore and the BHL.

Mike Jr 15-1H SWD  
335' FNL, 948' FWL  
NWNW Sec. 15-T25N-R58E

### **1(b) Wells Located within the ¼-mile Area of Review (AOR):**

There are currently three oil wells and one SWD active within the 1/4-mile AOR. The Verrene 15-22 2H (25-083-23453) (TOC at 3,395'). This well targets the Middle Bakken interval with horizontal kick off points at 9,961' TVD and lateral running in the AOR around 10,437' TVD. The Verrene 15-22 3H (25-083-23454) (TOC at 3,458'). This well targets the Middle Bakken interval with horizontal kick off points at 9,983' TVD and lateral running in the AOR around 10,436' TVD. The Kennedy 16-21 4H (25-083-23452) (TOC at 2,467'). This well targets the Middle Bakken interval with horizontal kick off points at 9,950' TVD and lateral running in the AOR around 10,423' TVD. The Mike 10-1H SWD (API #: 25-083-23455) (TOC at 3,110'). This well is a SWD with injection in the Inyan Kara within the Dakota Group.

Horizontal legs of the Anvick 21-3 3-10H and Anvick 11-3 3-10 B1H are within the AOR. These oil wells target the Middle Bakken. Anvick 21-3 3-10H (25-083-23113) (TOC at unknown MD) (horizontal kick off point at 9,725' TVD) and lateral running in the AOR around 10,267' TVD & TD at 20,125' MD/10,286' TVD. Anvick 11-3 3-10 B1H (25-083-23430) (TOC at 400' MD) (horizontal kick off point at 9,617' TVD) and lateral running in the AOR around 10,281' TVD & TD at 20,930' MD/10,286' TVD.

There are no plugged and abandoned vertical wells within the 1/4-mile AOR.

### **1(c) Location of All Pipelines:**

The Mike Jr 15-1H SWD surface facilities will be constructed on the same pad as the Mike 10-1H SWD (API #: 25-083-23455) approximately 550' to the north. Fluids will be flowlined to the Mike 10-1H SWD (API #: 25-083-23455).

Injection fluids will come from multiple oil wells in the area. The Mike Jr 15-1H SWD will be tied into Hydra's existing Leviathan saltwater gathering line with the possibility of expansion in the future.

### **1(d) Area Producing Formations, Fresh Water Aquifers and Water Well Information:**

The Middle Bakken is the formation that is producing within the quarter mile AOR of T25N R58E in Richland County, MT. The Middle Bakken produces between 10,672-20,830' within the ¼ mile area of review.

Fresh water well data was obtained from the Montana Department of Natural Resources and Conservation, Water Resources, Division. There are no freshwater wells which produces within the ¼-Mile AOR of the proposed injector.

<u>Location</u>	<u>S-T-R</u>	<u>Well ID</u>	<u>Well Name</u>	<u>Depth</u>
NA	NA	NA	NA	NA

Any potential USWDs are protected from the proposed injection zone by surface casing to set at 1,960' cemented to the surface. The production string, tubing and an injection packer will result in further isolation of fresh USWDs from injected fluids.

**1(e) Name and Geological Description of Injection Zone:**

The Lower Cretaceous Inyan Kara within the Dakota Group is roughly 472' thick in this area based on grid tops for the Inyan Kara and the lower confining Swift formation. The Inyan Kara consists of a sequence of alternating fluvial and deltaic sands, silts, and shales. It unconformably overlies the Swift formation. There are several prospective porosity intervals for injection from - 3,414' to -3,567' SSTVD with sand packages ranging from 30' to 35' in thickness. The anticipated formation top for the Dakota (estimated KBTVD is 4906') and anticipated formation top for first Dakota perforation (estimated KBTVD is 5393')

The Cretaceous Mowry formation is the overlying confining formation for the Inyan Kara. The Mowry is estimated to be approximately 274' thick and comprised of black to gray, siliceous, fissile shales and siltstones containing bentonite layers.

The Jurassic Swift formation is the lower confining formation for the Inyan Kara. It is predominantly a transgressive-regressive, clastic, shallow marine deposit composed of dark-gray to greenish shales, and slightly calcareous, glauconitic siltstones and sandstones. The basal 150' to 200' are predominantly beds of slightly calcareous, dark-gray to greenish, waxy shales, commonly interbedded with glauconitic siltstones and sandstones with occasional carbonate units consisting of sand-sized skeletal packstones and grainstones. The upper half of the Swift is mostly shaly, glauconitic siltstones and sandstones with associated shales. The Swift formation is approximately 749' thick in this area.

**1(f) Additional Information on Producing Wells within the AOR:**

The Verrene 15-22 2H (25-083-23453) (TOC at 3,395'), Verrene 15-22 3H (25-083-23454) (TOC at 3,458'), and Kennedy 16-21 4H (25-083-23452) (TOC at 2,467') are active oil wells within the AOR. The wells have adequate cement height and lithology for injection.

**1(g) Open Hole Logs:**

The Mike Jr 15-1H SWD will be a new drill SWD. The logging program will consist of a CBL/CCL/GR log ran from TD to Surface during the completion of the well. Any logs and test data run on the Mike Jr 15-1H SWD will be supplied to the MBOGC.

**1(h) Description of Wellbore Construction:**

Appendix IV, attached to this document is the MBOGC's Form 2 requesting drilling and completing the subject well as an SWD. Appendix V, depicts the proposed wellbore configuration and directional plans for the Mike Jr 15-1H SWD. Perforations will be selected after logs will be run. Appendix VI, illustrates the plan for completion of the subject well. The Dakota Group perforations will be acidized with 12,000 gallons of 15% HCL using rock salt for diversion with a maximum allowable treating pressure of 5,000 PSIG at the wellhead during stimulation.

The 9-5/8" Intermediate section will be drilled to approximately 6,040' at which point we will drill

the curve section at 10°/100 ft to LP and drill lateral section to approximately 10,328' MD. 7" casing will be ran to TD, TVD will be at 5,850'.

**1(i) Description of Injection Fluid:**

The Mike Jr 15-1H SWD will primarily be used to inject produced water from wells producing from the Bakken formation in the surrounding area. Water from the Red River, Madison and other producing intervals of the Williston Basin may also be disposed of in the Mike Jr 15-1H SWD, depending on future development plans. Appendix VII, depicts a representative water analyses from a Bakken well in the area well that will be injected at the Mike Jr 15-1H SWD. The Dakota formation has been the most prevalent disposal domain throughout Eastern Montana and North Dakota.

**1(j) Names of Owners of Record:**

The surface owners and mineral owners within the AOR are presented in Appendix VIII. Hydra MT, LLC has notified the current operators, surface owners and lease owners in accordance with 36.22.1410 1) notification requirements for an underground injection permit. Appendix IX is an affidavit attesting to the fact that notices have been mailed.

**1 (k) List of Appendices:**

- I ¼-Mile Area of Review Map
- II Plat of SWD Location
- III Representative Log
- IV Sundry Notices
- V Proposed Wellbore Schematic/Directional Plans
- VI Proposed Completion Procedure
- VII Water Analysis – Source Waters
- VIII List of Surface Owners/Mineral Owners in ¼-Mile AOR
- IX Affidavit of Notification to Landowners
- X Example of Landowner Notifications of Application for Injection
- XI Notice of Intention to Apply for a Class II Well.
- XII Affidavits of Publication – Helena & Roundup

T25N

1 MILE BUFFER

1/2 MILE BUFFER

1/4 MILE BUFFER

PROPOSED LOCATION:  
MIKE JR SWD PAD

BHL: MIKE JR  
15-1H SWD

T25N R58E

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R  
58  
E

REV: 02 09-16-24 S.K. (UPDATE WELL NAME)

**LEGEND:**

- OIL/GAS WELLS
- ⊙ CONFIDENTIAL
- ⊙ WATER WELLS



**UELS, LLC**  
 Corporate Office \* 85 South 200 East  
 Vernal, UT 84078 \* (435) 789-1017



**HYDRA MT, LLC**

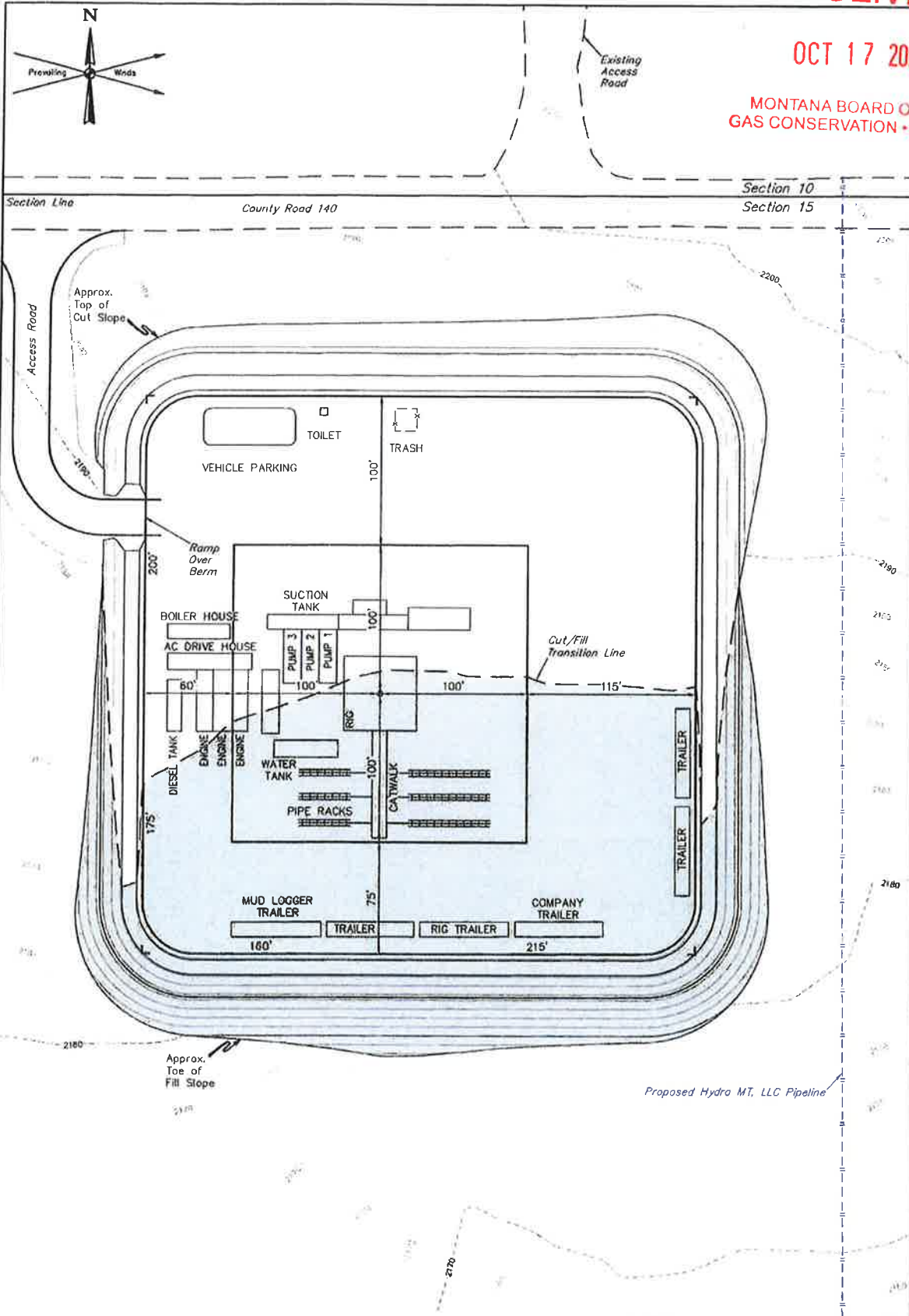
**MIKE JR SWD PAD**  
 NW 1/4 NW 1/4, SECTION 15, T25N, R58E, P.M.M.  
 RICHLAND COUNTY, MONTANA

SURVEYED BY	D.L., S.H.	08-28-24	SCALE
DRAWN BY	A.T.	09-06-24	1 : 24,000
<b>WELL PROXIMITY MAP</b>			<b>TOPO C</b>

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NOTES:

- Flare stack is to be located a min. of 100' from the wellhead.
- Contours shown at 2' intervals

REV: 02 09-18-24 A.T. (MOVE ROAD, REGRADE PAD)



UELS, LLC  
 Corporate Office \* 85 South 280 East  
 Vernal, UT 84078 \* (435) 789-1017



**HYDRA MT, LLC**

**MIKE JR SWD PAD**  
 NW 1/4 NW 1/4, SECTION 15, T25N, R58E, P.M.M.  
 RICHLAND COUNTY, MONTANA

SURVEYED BY	D.L. SH	08-28-24	SCALE
DRAWN BY	C.J.D.	08-28-24	1" = 60'

**TYPICAL RIG LAYOUT**

# Kraken Operating, LLC

## Representative Log

Iverson 2-2

2508322157000

Sec 2, T25N R58E

Horizontal Scale = 2.0  
Vertical Scale = 20.0  
Vertical Exaggeration = 0.1x

### LOG CURVES

0 170 GR (GAPI) Calibrated Gamma-Ray (F12.3)  
0.02 20 LLS (ohmm) LLS  
0.02 20 LLD (ohmm) LLD  
-0.1 0.2 DRHO (G/C3) DENSITY CORRECTION

### TOPS AND MARKERS

INYAN\_KARA BRL  
SWIFT BRL

May 4, 2023 10:17 AM

Rel  
Depth(ft)

-20 -

0 -

20 -

40 -

60 -

80 -

100 -

120 -

140 -

160 -

180 -

200 -

220 -

240 -

260 -

280 -

300 -

320 -

340 -

360 -

380 -

400 -

420 -

440 -

460 -

480 -

Rel  
Depth(ft)

-20 -

0 -

20 -

40 -

60 -

80 -

100 -

120 -

140 -

160 -

180 -

200 -

220 -

240 -

260 -

280 -

300 -

320 -

340 -

360 -

380 -

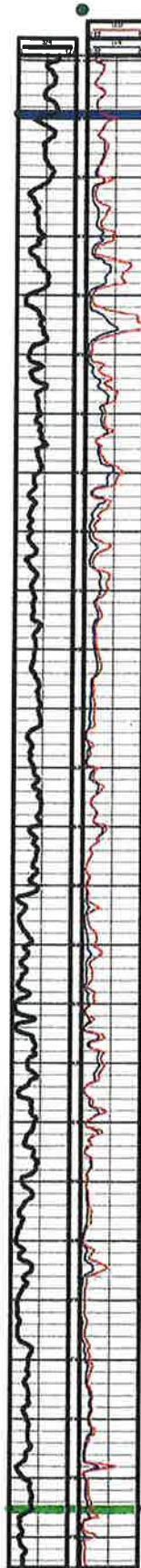
400 -

420 -

440 -

460 -

480 -



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# Kraken Operating, LLC

## Representative Log

Young Heirs #3

2508322102000

Sec 31, T25N R59E

Horizontal Scale = 2.0  
Vertical Scale = 20.0  
Vertical Exaggeration = 0.1x

### LOG CURVES

0 170 GR (GAPI) Calibrated Gamma-Ray (F12.3)  
2 200 LL (OHMM) LATEROLOG RESISTIVITY

### TOPS AND MARKERS

INYAN\_KARA BRL  
SWIFT BRL

May 4, 2023 10:29 AM

Rel  
Depth(ft)  
-20 -

0 -

20 -

40 -

60 -

80 -

100 -

120 -

140 -

160 -

180 -

200 -

220 -

240 -

260 -

280 -

300 -

320 -

340 -

360 -

380 -

400 -

420 -

440 -

Rel  
Depth(ft)  
-20 -

0 -

20 -

40 -

60 -

80 -

100 -

120 -

140 -

160 -

180 -

200 -

220 -

240 -

260 -

280 -

300 -

320 -

340 -

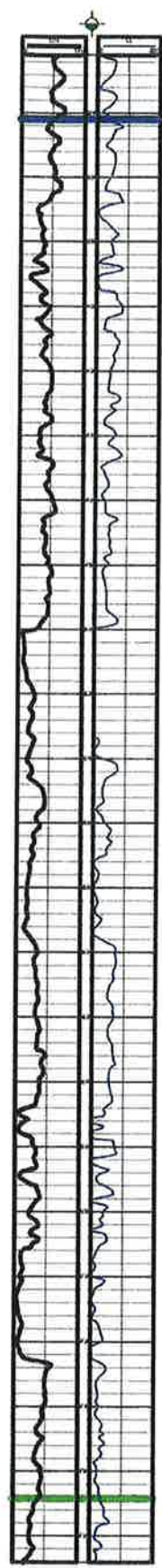
360 -

380 -

400 -

420 -

440 -



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Submit In Quadruplicate To:  
**MONTANA BOARD OF OIL AND GAS CONSERVATION**  
**2535 ST. JOHNS AVENUE**  
**BILLINGS, MONTANA 59102**

**SUNDRY NOTICES AND REPORT OF WELLS**

Operator <b>Hydra MT, LLC</b> Address <b>945 Bunker Hill Road, Suite 1200</b> City <b>Houston</b> State <b>TX</b> Zip Code <b>77024</b> Telephone <b>713-360-7705</b> Fax <b>713-360-7712</b>	Lease Name: <b>Mike Jr</b> Type (Private/State/Federal/Tribal/Allotted): <p align="center"><b>Private</b></p> Well Number: <b>15-1H SWD</b> Unit Agreement Name: Field Name or Wildcat: <p align="center"><b>Wildcat, Richland</b></p> Township, Range, and Section: <p align="center"><b>15-T25N-R58E</b></p> County: <p align="center"><b>Richland</b></p>
Location of well (1/4-1/4 section and footage measurements): <b>335' FNL, 948' FWL</b> <b>NWNW Section 15, T25N, R58E</b>	
API Number: <b>25</b>   _____   _____ State County Well	Well Type (oil, gas, injection, other): <p align="center"><b>Injection</b></p>

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GAS CONSERVATION - BILLINGS

Indicate below with an X the nature of this notice, report, or other data:

Notice of Intention to Change Plans <input type="checkbox"/> Notice of Intention to Run Mechanical Integrity Test <input type="checkbox"/> Notice of Intention to Stimulate or to Chemically Treat <input type="checkbox"/> Notice of Intention to Perforate or to Cement <input type="checkbox"/> Notice of Intention to Abandon Well <input type="checkbox"/> Notice of Intention to Pull or Alter Casing <input type="checkbox"/> Notice of Intention to Change Well Status <input type="checkbox"/> Supplemental Well History <input type="checkbox"/> Other (specify) <u><b>Intent to Drill &amp; Complete a Class II Injection Well</b></u> <input checked="" type="checkbox"/>	Subsequent Report of Mechanical Integrity Test <input type="checkbox"/> Subsequent Report of Stimulation or Treatment <input type="checkbox"/> Subsequent Report of Perforation or Cementing <input type="checkbox"/> Subsequent Report of Well Abandonment <input type="checkbox"/> Subsequent Report of Pulled or Altered Casing <input type="checkbox"/> Subsequent Report of Drilling Waste Disposal <input type="checkbox"/> Subsequent Report of Production Waste Disposal <input type="checkbox"/> Subsequent Report of Change in Well Status <input type="checkbox"/> Subsequent Report of Gas Analysis (ARM 36.22.1222) <input type="checkbox"/>
---	---


**Describe Proposed or Completed Operations:**

Describe planned or completed work in detail. Attach maps, well-bore configuration diagrams, analyses, or other information as necessary. Indicate the intended starting date for proposed operations or the completion date for completed operations.

**Hydra MT, LLC respectfully requests approval to drill and complete a disposal well at the referenced location for injection of Class II E&P waste. Notice has been provided to parties within the 1/4 mile area of review of the proposed location. An application for hearing on the Montana Board of Oil and Gas Conservation docket has been requested for December 05, 2024.**

**Hydra MT, LLC requests variance to not run open hole logs on the subject well.**

The undersigned hereby certifies that the information contained on this application is true and correct:

**10/14/24**   
 Date Signed (Agent)  
**Peter Larsen, VP - Midstream**  
 Print Name and Title  
 Telephone: **713-360-7705**

**BOARD USE ONLY**

Approved \_\_\_\_\_  
 Date  
 \_\_\_\_\_  
 Name Title

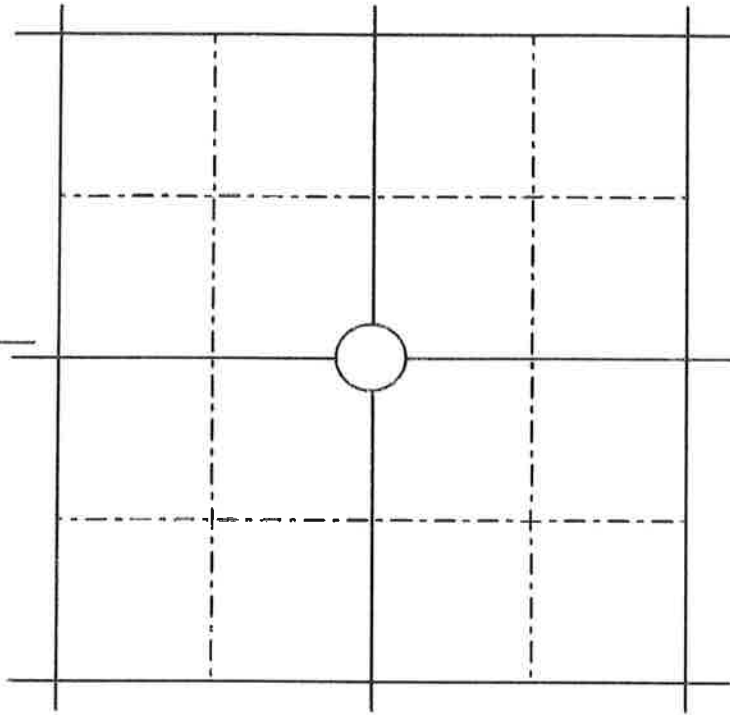
**SUPPLEMENTAL INFORMATION**

NOTE: Additional information or attachments may be required by Rule or by special request.

Plot the location of the well or site that is the subject of this notice or report.

Range 58

Township 25



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**MONTANA BOARD OF OIL &  
GAS CONSERVATION • BILLINGS**

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**CONDITIONS OF APPROVAL**

The operator must comply with the following condition(s) of approval:

Failure to comply with the conditions of approval may void this permit.

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**BILLINGS, MONTANA 59102**

**SUNDRY NOTICES AND REPORT OF WELLS**

Operator <b>Hydra MT, LLC</b>		Lease Name: <b>Mike Jr</b>
Address <b>945 Bunker Hill Road, Suite 1200</b>		Type (Private/State/Federal/Tribal/Allotted): <b>Private</b> <span style="color:red; font-weight:bold; font-size:1.2em;">RECEIVED</span>
City <b>Houston</b>	State <b>TX</b>	Zip Code <b>77024</b>
Telephone <b>713-360-7705</b>	Fax <b>713-360-7712</b>	Well Number: <b>15-1H SWD</b> <span style="color:red; font-weight:bold; font-size:1.2em;">OCT 17 2024</span>
Location of well (1/4-1/4 section and footage measurements): <b>335' FNL, 948' FWL</b> <b>NWNW Section 15, T25N, R58E</b>		Unit Agreement Name: <span style="color:red; font-weight:bold; font-size:0.8em;">MONTANA BOARD OF OIL &amp; GAS CONSERVATION - BILLINGS</span>
API Number: <b>25</b>   _____   _____ State County Well		Field Name or Wildcat: <b>Wildcat, Richland</b>
Well Type (oil, gas, injection, other): <b>Injection</b>		Township, Range, and Section: <b>15-T25N-R58E</b>
		County: <b>Richland</b>

Indicate below with an X the nature of this notice, report, or other data:

Notice of Intention to Change Plans <input type="checkbox"/> Notice of Intention to Run Mechanical Integrity Test <input type="checkbox"/> Notice of Intention to Stimulate or to Chemically Treat <input type="checkbox"/> Notice of Intention to Perforate or to Cement <input type="checkbox"/> Notice of Intention to Abandon Well <input type="checkbox"/> Notice of Intention to Pull or Alter Casing <input type="checkbox"/> Notice of Intention to Change Well Status <input type="checkbox"/> Supplemental Well History <input type="checkbox"/> Other (specify) <u>Intent to Drill &amp; Complete a Class II Injection Well</u> <input checked="" type="checkbox"/>	Subsequent Report of Mechanical Integrity Test <input type="checkbox"/> Subsequent Report of Stimulation or Treatment <input type="checkbox"/> Subsequent Report of Perforation or Cementing <input type="checkbox"/> Subsequent Report of Well Abandonment <input type="checkbox"/> Subsequent Report of Pulled or Altered Casing <input type="checkbox"/> Subsequent Report of Drilling Waste Disposal <input type="checkbox"/> Subsequent Report of Production Waste Disposal <input type="checkbox"/> Subsequent Report of Change in Well Status <input type="checkbox"/> Subsequent Report of Gas Analysis (ARM 36.22.1222) <input type="checkbox"/>
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**Describe Proposed or Completed Operations:**

Describe planned or completed work in detail. Attach maps, well-bore configuration diagrams, analyses, or other information as necessary. Indicate the intended starting date for proposed operations or the completion date for completed operations.

**Hydra MT, LLC respectfully requests approval to drill and complete a disposal well at the referenced location for injection of Class II E&P waste. Notice has been provided to parties within the 1/4 mile area of review of the proposed location. An application for hearing on the Montana Board of Oil and Gas Conservation docket has been requested for December 05, 2024.**

**Hydra MT, LLC requests variance to not run open hole logs on the subject well.**

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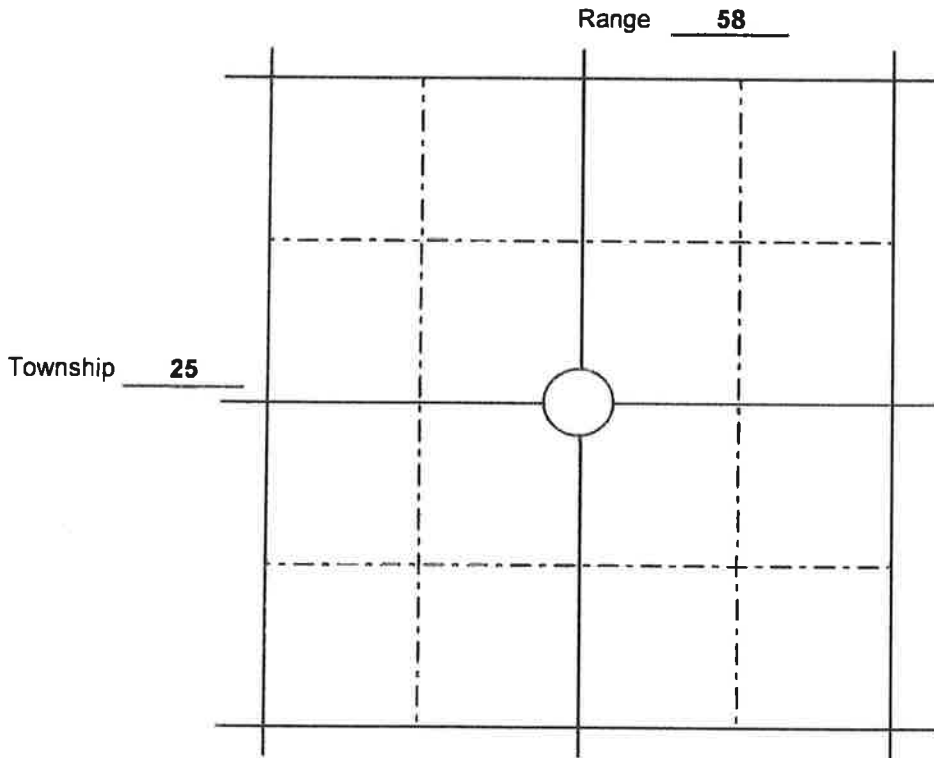
10/14/24   
Date Signed (Agent)  
**Peter Larsen, VP - Midstream**  
Print Name and Title  
Telephone: 713-360-7705

**BOARD USE ONLY**

Approved _____ Date	
Name	Title

**SUPPLEMENTAL INFORMATION**

NOTE: Additional information or attachments may be required by Rule or by special request.  
Plot the location of the well or site that is the subject of this notice or report.



**BOARD USE ONLY**

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City <b>Houston</b>	State <b>TX</b>	Zip Code <b>77024</b>
Telephone <b>713-360-7705</b>	Fax <b>713-360-7712</b>	Well Number: <b>15-1H SWD</b>
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API Number: <b>25</b>   _____   _____ State County Well		Field Name or Wildcat: <b>Wildcat, Richland</b>
Well Type (oil, gas, injection, other): <b>Injection</b>		Township, Range, and Section: <b>15-T25N-R58E</b>
		County: <b>Richland</b>

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Notice of Intention to Change Plans	<input type="checkbox"/>	Subsequent Report of Mechanical Integrity Test	<input type="checkbox"/>
Notice of Intention to Run Mechanical Integrity Test	<input type="checkbox"/>	Subsequent Report of Stimulation or Treatment	<input type="checkbox"/>
Notice of Intention to Stimulate or to Chemically Treat	<input type="checkbox"/>	Subsequent Report of Perforation or Cementing	<input type="checkbox"/>
Notice of Intention to Perforate or to Cement	<input type="checkbox"/>	Subsequent Report of Well Abandonment	<input type="checkbox"/>
Notice of Intention to Abandon Well	<input type="checkbox"/>	Subsequent Report of Pulled or Altered Casing	<input type="checkbox"/>
Notice of Intention to Pull or Alter Casing	<input type="checkbox"/>	Subsequent Report of Drilling Waste Disposal	<input type="checkbox"/>
Notice of Intention to Change Well Status	<input type="checkbox"/>	Subsequent Report of Production Waste Disposal	<input type="checkbox"/>
Supplemental Well History	<input type="checkbox"/>	Subsequent Report of Change in Well Status	<input type="checkbox"/>
Other (specify) <b>Intent to Drill &amp; Complete a</b>	<input checked="" type="checkbox"/>	Subsequent Report of Gas Analysis (ARM 36.22.1222)	<input type="checkbox"/>
<b>Class II Injection Well</b>	<input type="checkbox"/>		<input type="checkbox"/>

**Describe Proposed or Completed Operations:**

Describe planned or completed work in detail. Attach maps, well-bore configuration diagrams, analyses, or other information as necessary. Indicate the intended starting date for proposed operations or the completion date for completed operations.

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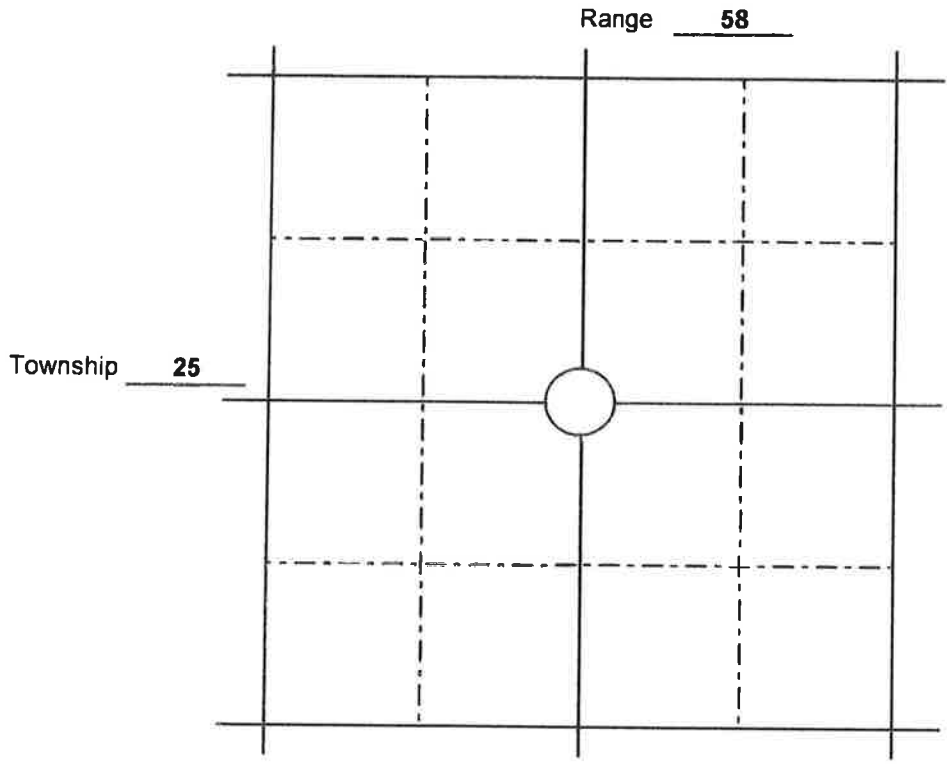
BOARD USE ONLY	
Approved _____ Date	
_____ Name	_____ Title

The undersigned hereby certifies that the information contained on this application is true and correct:

<b>10/14/24</b>	
Date	Signed (Agent)
Peter Larsen, VP - Midstream	
Print Name and Title	
Telephone: _____	713-360-7705

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**BILLINGS, MONTANA 59102**

**SUNDRY NOTICES AND REPORT OF WELLS**

Operator **Hydra MT, LLC**  
Address **945 Bunker Hill Road, Suite 1200**  
City **Houston** State **TX** Zip Code **77024**  
Telephone **713-360-7705** Fax **713-360-7712**

Lease Name: **Mike Jr**  
Type (Private/State/Federal/Tribal/Allotted): **Private**  
Well Number: **15-1H SWD**

Location of well (1/4-1/4 section and footage measurements):  
**335' FNL, 948' FWL**  
**NWNW Section 15, T25N, R58E**

Unit Agreement Name:  
Field Name or Wildcat: **Wildcat, Richland**  
Township, Range, and Section: **15-T25N-R58E**  
County: **Richland**

API Number:  
**25** | \_\_\_\_\_ | \_\_\_\_\_  
State County Well

Well Type (oil, gas, injection, other):  
**Injection**

Indicate below with an X the nature of this notice, report, or other data:

- |   |   |
|---|---|
| Notice of Intention to Change Plans <input type="checkbox"/>  | Subsequent Report of Mechanical Integrity Test <input type="checkbox"/>     |
| Notice of Intention to Run Mechanical Integrity Test <input type="checkbox"/>                                       | Subsequent Report of Stimulation or Treatment <input type="checkbox"/>      |
| Notice of Intention to Stimulate or to Chemically Treat <input type="checkbox"/>                                    | Subsequent Report of Perforation or Cementing <input type="checkbox"/>      |
| Notice of Intention to Perforate or to Cement <input type="checkbox"/>  | Subsequent Report of Well Abandonment <input type="checkbox"/>              |
| Notice of Intention to Abandon Well <input type="checkbox"/>  | Subsequent Report of Pulled or Altered Casing <input type="checkbox"/>      |
| Notice of Intention to Pull or Alter Casing <input type="checkbox"/>  | Subsequent Report of Drilling Waste Disposal <input type="checkbox"/>       |
| Notice of Intention to Change Well Status <input type="checkbox"/>  | Subsequent Report of Production Waste Disposal <input type="checkbox"/>     |
| Supplemental Well History <input type="checkbox"/>  | Subsequent Report of Change in Well Status <input type="checkbox"/>         |
| Other (specify) <u>Intent to Drill &amp; Complete a Class II Injection Well</u> <input checked="" type="checkbox"/> | Subsequent Report of Gas Analysis (ARM 36.22.1222) <input type="checkbox"/> |

**Describe Proposed or Completed Operations:**

Describe planned or completed work in detail. Attach maps, well-bore configuration diagrams, analyses, or other information as necessary. Indicate the intended starting date for proposed operations or the completion date for completed operations.

**Hydra MT, LLC respectfully requests approval to drill and complete a disposal well at the referenced location for injection of Class II E&P waste. Notice has been provided to parties within the 1/4 mile area of review of the proposed location. An application for hearing on the Montana Board of Oil and Gas Conservation docket has been requested for December 05, 2024.**

**Hydra MT, LLC requests variance to not run open hole logs on the subject well.**

**BOARD USE ONLY**

Approved \_\_\_\_\_  
Date \_\_\_\_\_

---

Name \_\_\_\_\_ Title \_\_\_\_\_

The undersigned hereby certifies that the information contained on this application is true and correct:

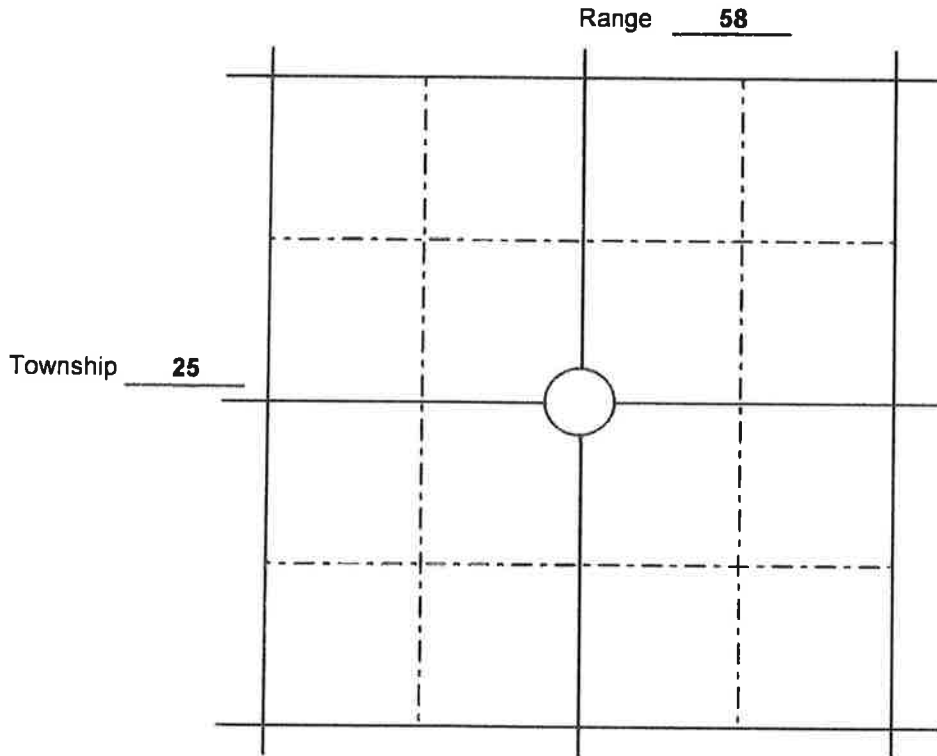
10/14/24   
Date Signed (Agent)  
**Peter Larsen, VP - Midstream**  
Print Name and Title  
Telephone: 713-360-7705

**RECEIVED**  
**OCT 17 2024**  
**MONTANA BOARD OF OIL & GAS CONSERVATION - BILLINGS**

**SUPPLEMENTAL INFORMATION**

NOTE: Additional information or attachments may be required by Rule or by special request.

Plot the location of the well or site that is the subject of this notice or report.



**BOARD USE ONLY**

**CONDITIONS OF APPROVAL**

The operator must comply with the following condition(s) of approval:

Failure to comply with the conditions of approval may void this permit.



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Hydra MT, LLC

Well Name: Mike Jr 15-1H SWD  
 Legals: NWNW Sec. 15 T25N-R58E  
 County, State: Richland Co., Montana  
 Date: 10/7/2024

G.L. 2,187 K.B. 26

Proposed Installation					
Installation	Set Depth	Length	Description	OD	ID
17-1/2" Hole	80.00	80.00	<u>Casing Description:</u>		
	1,960.00	1,960.00	Conductor- 94# H-40	20.000	19.124
	6,040.00	6,040.00	Surface Casing- 54.5# J-55 LTC	13.375	12.615
	10,328.00	5,246.00	Production Casing- 40# J-55 BTC	9.625	8.835
			Production Liner- 32# P-110 BTC	7.000	6.094
12-1/4" Hole			<u>Cement:</u>		
			Surface CSG:		
			Lead: 678sx 12.1# Varicem CMT, 2.40 ft3/sx		
			Tail: 293sx 14.2# Varicem CMT, 1.63 ft3/sx		
			TOC: Surface		
			Production CSG:		
			Lead: 552 sx 11.5# NeoCem CMT, 2.32 ft3/sx		
			TOC: Est. 1960'		
			Liner CSG:		
			Lead: Uncemented		
			<u>WellHead:</u>		
			13-3/8" 5M		
			<u>Peforations:</u>		
	5,400.00		1 SPF		
	10,150.00				
			<u>Completion:</u>		
	5,081.00		9 5/8" Nickel Plated AS1-X PKR		
			<u>Stimulation:</u>		
			12,000 Gal of 15% HCL		
			Est. 6,000#'s Rock Salt Diversion		
			Est. Treat Rate- 10 BPM		
			Est. Treat Max Press- 5,000 PSIG		
8-3/4" Hole					

TD @ 10,328' MD 5,850' TVD

# MIKE JR 15-1H SWD

Hydra MT, LLC

Azimuths to True North  
 Magnetic North: 7.92°  
 Magnetic Field  
 Strength: 55022.0nT  
 Dip Angle: 73.22°  
 Date: 10/2/2024  
 Model: HDGM2024

## WELL DETAILS: MIKE JR 15-1H SWD PLAN #1

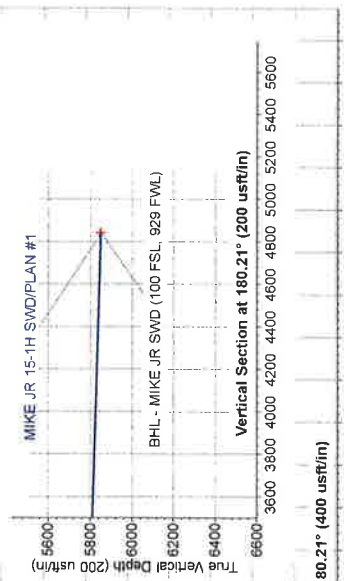
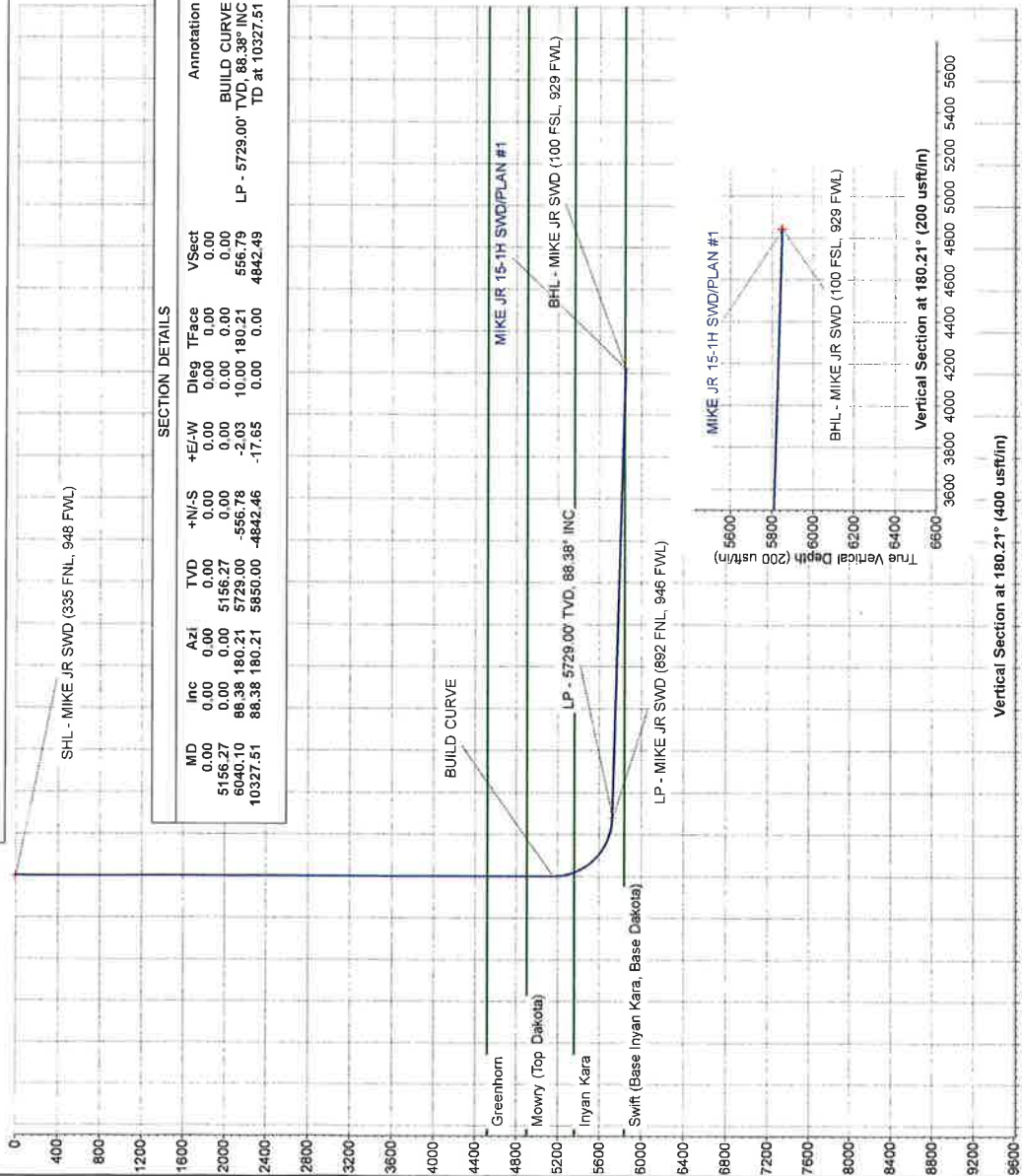
+N-S	0.00	+E-W	0.00	GL Elev (ft.):	2186.70	Longitude	-104.221082
Northing	1383253.98	Easting	3261232.46	Latitude	47.924757		

### DESIGN TARGET DETAILS

Name	TVD	+N-S	+E-W	Northing	Easting	Latitude	Longitude
SHL - MIKE JR SWD (335 FNL, 946 FWL)	0.00	0.00	0.00	1383253.98	3261232.46	47.924757	-104.221082
LP - MIKE JR SWD (892 FNL, 946 FWL)	5729.00	-556.78	-2.03	1382698.33	326257.94	47.923230	-104.221090
BHL - MIKE JR SWD (100 FSL, 929 FWL)	5850.00	-4842.46	-17.65	1378421.32	3261540.97	47.911476	-104.221154

### SECTION DETAILS

MD	Inc	Azi	TVD	+N-S	+E-W	Dleg	TFace	Vsect	Annotation
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
5156.27	0.00	0.00	5156.27	0.00	0.00	0.00	0.00	0.00	BUILD CURVE
6040.10	88.38	180.21	5729.00	-556.78	-2.03	10.00	180.21	556.79	LP - 5729.00' TVD, 88.38° INC
10327.51	88.38	180.21	5850.00	-4842.46	-17.65	0.00	0.00	4842.48	TD at 10327.51



Project: Richland County, MT(NAD83)  
 Site: S15-T25N-R58E (Mike Jr)  
 Well: MIKE JR 15-1H SWD  
 Wellbore: OH  
 Design: PLAN #1

S15-T25N-R58E (Mike Jr)

Sec. 15-T25N-R58E

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-1500 -1200 -900 -600 -300 0 300 600 900 1200 1500 1800 2100 2400 2700 3000  
 West(y)/East(x) (300 usft/in)

# Hydra MT, LLC

Richland County, MT(NAD83)

S15-T25N-R58E (Mike Jr)

MIKE JR 15-1H SWD

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GAS CONSERVATION • BILLINGS

OH

Plan: PLAN #1



**Total Directional**  
Driven by TOTAL performance™

## Standard Plan Report

07 October, 2024

*Total Report Version 1.70*

*COMPASS 5000.16 Build 97*

Planned Survey Report

MONTANA BOARD OF OIL & GAS CONSERVATION - BILLINGS

<b>Company:</b>	Hydra MT, LLC	<b>Local Co-ordinate Reference:</b>	Well MIKE JR 15-1H SWD
<b>Project:</b>	Richland County, MT(NAD83)	<b>TVD Reference:</b>	26' KB @ 2212.70usft
<b>Site:</b>	S15-T25N-R58E (Mike Jr)	<b>MD Reference:</b>	26' KB @ 2212.70usft
<b>Well:</b>	MIKE JR 15-1H SWD	<b>North Reference:</b>	True
<b>Wellbore:</b>	OH	<b>Survey Calculation Method:</b>	Minimum Curvature
<b>Design:</b>	PLAN #1	<b>Database:</b>	Total Directional Production DB

<b>Project</b>	Richland County, MT(NAD83)		
<b>Map System:</b>	US State Plane 1983	<b>System Datum:</b>	Mean Sea Level
<b>Geo Datum:</b>	North American Datum 1983		
<b>Map Zone:</b>	Montana		

<b>Site</b>	S15-T25N-R58E (Mike Jr)		
<b>Site Position:</b>		<b>Northing:</b>	1,383,253.97 usft
<b>From:</b>	Lat/Long	<b>Easting:</b>	3,261,232.47 usft
<b>Position Uncertainty:</b>	0.00 usft	<b>Slot Radius:</b>	13-3/16 "
		<b>Latitude:</b>	47.924757
		<b>Longitude:</b>	-104.221082

<b>Well</b>	MIKE JR 15-1H SWD		
<b>Well Position</b>	<b>+N/-S</b>	0.00 usft	<b>Northing:</b> 1,383,253.98 usft
	<b>+E/-W</b>	0.00 usft	<b>Easting:</b> 3,261,232.47 usft
<b>Position Uncertainty</b>	0.00 usft	<b>Wellhead Elevation:</b>	usft
<b>Grid Convergence:</b>	3.86 °	<b>Latitude:</b>	47.924757
		<b>Longitude:</b>	-104.221082
		<b>Ground Level:</b>	2,186.70 usft

<b>Wellbore</b>	OH				
<b>Magnetics</b>	<b>Model Name</b>	<b>Sample Date</b>	<b>Declination (°)</b>	<b>Dip Angle (°)</b>	<b>Field Strength (nT)</b>
	HDGM2024	10/2/2024	7.92	72.22	55,022.00000000

<b>Design</b>	PLAN #1			
<b>Audit Notes:</b>				
<b>Version:</b>	<b>Phase:</b>	PLAN	<b>Tie On Depth:</b>	0.00
<b>Vertical Section:</b>	<b>Depth From (TVD) (usft)</b>	<b>+N/-S (usft)</b>	<b>+E/-W (usft)</b>	<b>Direction (°)</b>
	0.00	0.00	0.00	180.21

<b>Survey Tool Program</b>	<b>Date</b>	10/7/2024		
<b>From (usft)</b>	<b>To (usft)</b>	<b>Survey (Wellbore)</b>	<b>Tool Name</b>	<b>Description</b>
0.00	10,327.25	PLAN #1 (OH)	MWD+HRGM+FDIR	ISWWSA MWD+HRGM+FDIR

<b>Plan Summary</b>										
<b>Measured Depth (usft)</b>	<b>Inclination (°)</b>	<b>Azimuth (°)</b>	<b>Vertical Depth (usft)</b>	<b>+N/-S (usft)</b>	<b>+E/-W (usft)</b>	<b>Dogleg Rate (°/100usft)</b>	<b>Build Rate (°/100usft)</b>	<b>Turn Rate (°/100usft)</b>	<b>TFO (°)</b>	<b>Target</b>
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
5,156.27	0.00	0.00	5,156.27	0.00	0.00	0.00	0.00	0.00	0.00	
6,040.10	88.38	180.21	5,729.00	-556.78	-2.03	10.00	10.00	-20.34	180.21	
10,327.51	88.38	180.21	5,850.00	-4,842.46	-17.65	0.00	0.00	0.00	0.00	BHL - MIKE JR SWD

Planned Survey Report

OCT 17 2024

MONTANA BOARD OF OIL & GAS CONSERVATION - BILLINGS

<b>Company:</b>	Hydra MT, LLC	<b>Local Co-ordinate Reference:</b>	Well MIKE JR 15-1H SWD
<b>Project:</b>	Richland County, MT(NAD83)	<b>TVD Reference:</b>	26' KB @ 2212.70usft
<b>Site:</b>	S15-T25N-R58E (Mike Jr)	<b>MD Reference:</b>	26' KB @ 2212.70usft
<b>Well:</b>	MIKE JR 15-1H SWD	<b>North Reference:</b>	True
<b>Wellbore:</b>	OH	<b>Survey Calculation Method:</b>	Minimum Curvature
<b>Design:</b>	PLAN #1	<b>Database:</b>	Total Directional Production DB

Planned Survey													
Measured Depth (usft)	INC (")	AZI (")	Vertical Depth (usft)	Local Coordinates		Map Coordinates		Geo Coordinates		Vertical Section (usft)	Dogleg Rate (°/100usft)	Build Rate (°/100usft)	Turn Rate (°/100usft)
				+N/-S (usft)	+E/-W (usft)	Northing (usft)	Easting (usft)	Latitude (")	Longitude (")				
0.00	0.00	0.00	0.00	0.00	0.00	1,383,253.98	3,261,232.46	47.924757	-104.221082	0.00	0.00	0.00	0.00
<b>SHL - MIKE JR SWD (335 FNL, 948 FWL)</b>													
100.00	0.00	0.00	100.00	0.00	0.00	1,383,253.98	3,261,232.46	47.924757	-104.221082	0.00	0.00	0.00	0.00
200.00	0.00	0.00	200.00	0.00	0.00	1,383,253.98	3,261,232.46	47.924757	-104.221082	0.00	0.00	0.00	0.00
300.00	0.00	0.00	300.00	0.00	0.00	1,383,253.98	3,261,232.46	47.924757	-104.221082	0.00	0.00	0.00	0.00
400.00	0.00	0.00	400.00	0.00	0.00	1,383,253.98	3,261,232.46	47.924757	-104.221082	0.00	0.00	0.00	0.00
500.00	0.00	0.00	500.00	0.00	0.00	1,383,253.98	3,261,232.46	47.924757	-104.221082	0.00	0.00	0.00	0.00
600.00	0.00	0.00	600.00	0.00	0.00	1,383,253.98	3,261,232.46	47.924757	-104.221082	0.00	0.00	0.00	0.00
700.00	0.00	0.00	700.00	0.00	0.00	1,383,253.98	3,261,232.46	47.924757	-104.221082	0.00	0.00	0.00	0.00
800.00	0.00	0.00	800.00	0.00	0.00	1,383,253.98	3,261,232.46	47.924757	-104.221082	0.00	0.00	0.00	0.00
900.00	0.00	0.00	900.00	0.00	0.00	1,383,253.98	3,261,232.46	47.924757	-104.221082	0.00	0.00	0.00	0.00
1,000.00	0.00	0.00	1,000.00	0.00	0.00	1,383,253.98	3,261,232.46	47.924757	-104.221082	0.00	0.00	0.00	0.00
1,100.00	0.00	0.00	1,100.00	0.00	0.00	1,383,253.98	3,261,232.46	47.924757	-104.221082	0.00	0.00	0.00	0.00
1,200.00	0.00	0.00	1,200.00	0.00	0.00	1,383,253.98	3,261,232.46	47.924757	-104.221082	0.00	0.00	0.00	0.00
1,300.00	0.00	0.00	1,300.00	0.00	0.00	1,383,253.98	3,261,232.46	47.924757	-104.221082	0.00	0.00	0.00	0.00
1,400.00	0.00	0.00	1,400.00	0.00	0.00	1,383,253.98	3,261,232.46	47.924757	-104.221082	0.00	0.00	0.00	0.00
1,500.00	0.00	0.00	1,500.00	0.00	0.00	1,383,253.98	3,261,232.46	47.924757	-104.221082	0.00	0.00	0.00	0.00
1,600.00	0.00	0.00	1,600.00	0.00	0.00	1,383,253.98	3,261,232.46	47.924757	-104.221082	0.00	0.00	0.00	0.00
1,700.00	0.00	0.00	1,700.00	0.00	0.00	1,383,253.98	3,261,232.46	47.924757	-104.221082	0.00	0.00	0.00	0.00
1,800.00	0.00	0.00	1,800.00	0.00	0.00	1,383,253.98	3,261,232.46	47.924757	-104.221082	0.00	0.00	0.00	0.00
1,900.00	0.00	0.00	1,900.00	0.00	0.00	1,383,253.98	3,261,232.46	47.924757	-104.221082	0.00	0.00	0.00	0.00
2,000.00	0.00	0.00	2,000.00	0.00	0.00	1,383,253.98	3,261,232.46	47.924757	-104.221082	0.00	0.00	0.00	0.00
2,100.00	0.00	0.00	2,100.00	0.00	0.00	1,383,253.98	3,261,232.46	47.924757	-104.221082	0.00	0.00	0.00	0.00
2,200.00	0.00	0.00	2,200.00	0.00	0.00	1,383,253.98	3,261,232.46	47.924757	-104.221082	0.00	0.00	0.00	0.00
2,300.00	0.00	0.00	2,300.00	0.00	0.00	1,383,253.98	3,261,232.46	47.924757	-104.221082	0.00	0.00	0.00	0.00
2,400.00	0.00	0.00	2,400.00	0.00	0.00	1,383,253.98	3,261,232.46	47.924757	-104.221082	0.00	0.00	0.00	0.00
2,500.00	0.00	0.00	2,500.00	0.00	0.00	1,383,253.98	3,261,232.46	47.924757	-104.221082	0.00	0.00	0.00	0.00
2,600.00	0.00	0.00	2,600.00	0.00	0.00	1,383,253.98	3,261,232.46	47.924757	-104.221082	0.00	0.00	0.00	0.00
2,700.00	0.00	0.00	2,700.00	0.00	0.00	1,383,253.98	3,261,232.46	47.924757	-104.221082	0.00	0.00	0.00	0.00
2,800.00	0.00	0.00	2,800.00	0.00	0.00	1,383,253.98	3,261,232.46	47.924757	-104.221082	0.00	0.00	0.00	0.00
2,900.00	0.00	0.00	2,900.00	0.00	0.00	1,383,253.98	3,261,232.46	47.924757	-104.221082	0.00	0.00	0.00	0.00
3,000.00	0.00	0.00	3,000.00	0.00	0.00	1,383,253.98	3,261,232.46	47.924757	-104.221082	0.00	0.00	0.00	0.00
3,100.00	0.00	0.00	3,100.00	0.00	0.00	1,383,253.98	3,261,232.46	47.924757	-104.221082	0.00	0.00	0.00	0.00
3,200.00	0.00	0.00	3,200.00	0.00	0.00	1,383,253.98	3,261,232.46	47.924757	-104.221082	0.00	0.00	0.00	0.00
3,300.00	0.00	0.00	3,300.00	0.00	0.00	1,383,253.98	3,261,232.46	47.924757	-104.221082	0.00	0.00	0.00	0.00
3,400.00	0.00	0.00	3,400.00	0.00	0.00	1,383,253.98	3,261,232.46	47.924757	-104.221082	0.00	0.00	0.00	0.00
3,500.00	0.00	0.00	3,500.00	0.00	0.00	1,383,253.98	3,261,232.46	47.924757	-104.221082	0.00	0.00	0.00	0.00

Planned Survey Report

MONTANA BOARD OF OIL & GAS CONSERVATION • BILLINGS

<b>Company:</b>	Hydra MT, LLC	<b>Local Co-ordinate Reference:</b>	Well MIKE JR 15-1H SWD
<b>Project:</b>	Richland County, MT(NAD83)	<b>TVD Reference:</b>	26' KB @ 2212.70usft
<b>Site:</b>	S15-T25N-R58E (Mike Jr)	<b>MD Reference:</b>	26' KB @ 2212.70usft
<b>Well:</b>	MIKE JR 15-1H SWD	<b>North Reference:</b>	True
<b>Wellbore:</b>	OH	<b>Survey Calculation Method:</b>	Minimum Curvature
<b>Design:</b>	PLAN #1	<b>Database:</b>	.Total Directional Production DB

Planned Survey

Measured Depth (usft)	INC (°)	AZI (°)	Vertical Depth (usft)	Local Coordinates +N/-S (usft)	+E/-W (usft)	Map Coordinates Northing (usft)	Easting (usft)	Geo Coordinates Latitude (°)	Longitude (°)	Vertical Section (usft)	Dogleg Rate (°/100usft)	Build Rate (°/100usft)	Turn Rate (°/100usft)
3,600.00	0.00	0.00	3,600.00	0.00	0.00	1,383,253.98	3,261,232.46	47.924757	-104.221082	0.00	0.00	0.00	0.00
3,700.00	0.00	0.00	3,700.00	0.00	0.00	1,383,253.98	3,261,232.46	47.924757	-104.221082	0.00	0.00	0.00	0.00
3,800.00	0.00	0.00	3,800.00	0.00	0.00	1,383,253.98	3,261,232.46	47.924757	-104.221082	0.00	0.00	0.00	0.00
3,900.00	0.00	0.00	3,900.00	0.00	0.00	1,383,253.98	3,261,232.46	47.924757	-104.221082	0.00	0.00	0.00	0.00
4,000.00	0.00	0.00	4,000.00	0.00	0.00	1,383,253.98	3,261,232.46	47.924757	-104.221082	0.00	0.00	0.00	0.00
4,100.00	0.00	0.00	4,100.00	0.00	0.00	1,383,253.98	3,261,232.46	47.924757	-104.221082	0.00	0.00	0.00	0.00
4,200.00	0.00	0.00	4,200.00	0.00	0.00	1,383,253.98	3,261,232.46	47.924757	-104.221082	0.00	0.00	0.00	0.00
4,300.00	0.00	0.00	4,300.00	0.00	0.00	1,383,253.98	3,261,232.46	47.924757	-104.221082	0.00	0.00	0.00	0.00
4,400.00	0.00	0.00	4,400.00	0.00	0.00	1,383,253.98	3,261,232.46	47.924757	-104.221082	0.00	0.00	0.00	0.00
4,500.00	0.00	0.00	4,500.00	0.00	0.00	1,383,253.98	3,261,232.46	47.924757	-104.221082	0.00	0.00	0.00	0.00
4,523.00	0.00	0.00	4,523.00	0.00	0.00	1,383,253.98	3,261,232.46	47.924757	-104.221082	0.00	0.00	0.00	0.00
<b>Greenhorn</b>													
4,600.00	0.00	0.00	4,600.00	0.00	0.00	1,383,253.98	3,261,232.46	47.924757	-104.221082	0.00	0.00	0.00	0.00
4,700.00	0.00	0.00	4,700.00	0.00	0.00	1,383,253.98	3,261,232.46	47.924757	-104.221082	0.00	0.00	0.00	0.00
4,800.00	0.00	0.00	4,800.00	0.00	0.00	1,383,253.98	3,261,232.46	47.924757	-104.221082	0.00	0.00	0.00	0.00
4,900.00	0.00	0.00	4,900.00	0.00	0.00	1,383,253.98	3,261,232.46	47.924757	-104.221082	0.00	0.00	0.00	0.00
4,906.00	0.00	0.00	4,906.00	0.00	0.00	1,383,253.98	3,261,232.46	47.924757	-104.221082	0.00	0.00	0.00	0.00
<b>Mowry (Top Dakota)</b>													
5,000.00	0.00	0.00	5,000.00	0.00	0.00	1,383,253.98	3,261,232.46	47.924757	-104.221082	0.00	0.00	0.00	0.00
5,100.00	0.00	0.00	5,100.00	0.00	0.00	1,383,253.98	3,261,232.46	47.924757	-104.221082	0.00	0.00	0.00	0.00
5,156.27	0.00	0.00	5,156.27	0.00	0.00	1,383,253.98	3,261,232.46	47.924757	-104.221082	0.00	0.00	0.00	0.00
<b>BUILD CURVE</b>													
5,200.00	4.37	180.21	5,199.96	-1.67	-0.01	1,383,252.31	3,261,232.57	47.924753	-104.221082	1.67	10.00	10.00	0.00
5,300.00	14.37	180.21	5,298.50	-17.93	-0.07	1,383,238.08	3,261,233.61	47.924708	-104.221083	17.93	10.00	10.00	0.00
5,369.92	21.36	180.21	5,365.00	-39.37	-0.14	1,383,214.69	3,261,234.97	47.924649	-104.221083	39.37	10.00	10.00	0.00
<b>Inyan Kara</b>													
5,400.00	24.37	180.21	5,392.72	-51.06	-0.19	1,383,203.02	3,261,235.72	47.924617	-104.221083	51.06	10.00	10.00	0.00
5,500.00	34.37	180.21	5,479.75	-100.05	-0.36	1,383,154.13	3,261,238.84	47.924483	-104.221084	100.05	10.00	10.00	0.00
5,600.00	44.37	180.21	5,556.95	-163.41	-0.60	1,383,090.90	3,261,242.87	47.924309	-104.221085	163.41	10.00	10.00	0.00
5,700.00	54.37	180.21	5,621.99	-239.20	-0.87	1,383,015.26	3,261,247.70	47.924101	-104.221086	239.21	10.00	10.00	0.00
5,800.00	64.37	180.21	5,672.87	-325.15	-1.19	1,382,929.49	3,261,253.18	47.923865	-104.221087	325.15	10.00	10.00	0.00
5,900.00	74.37	180.21	5,708.05	-418.62	-1.53	1,382,836.21	3,261,259.13	47.923609	-104.221088	418.62	10.00	10.00	0.00
6,000.00	84.37	180.21	5,726.47	-516.77	-1.88	1,382,738.25	3,261,265.39	47.923340	-104.221090	516.78	10.00	10.00	0.00
6,040.09	88.38	180.21	5,729.00	-556.78	-2.03	1,382,698.33	3,261,267.94	47.923230	-104.221091	556.78	10.00	10.00	0.00
<b>LP - 5729.00' TVD, 88.38° INC - LP - MIKE JR SWD (892 FNL, 946 FWL)</b>													
6,100.00	88.38	180.21	5,730.69	-616.66	-2.25	1,382,638.57	3,261,271.75	47.923066	-104.221091	616.67	0.00	0.00	0.00
6,200.00	88.38	180.21	5,733.51	-716.62	-2.61	1,382,538.81	3,261,278.12	47.922792	-104.221093	716.63	0.00	0.00	0.00
6,300.00	88.38	180.21	5,736.33	-816.58	-2.98	1,382,439.05	3,261,284.49	47.922518	-104.221094	816.59	0.00	0.00	0.00
6,400.00	88.38	180.21	5,739.16	-916.54	-3.34	1,382,339.29	3,261,290.86	47.922243	-104.221096	916.55	0.00	0.00	0.00

Planned Survey Report

OCT 17 2024

MONTANA BOARD OF OIL & GAS CONSERVATION - BILLINGS

<b>Company:</b>	Hydra MT, LLC	<b>Local Co-ordinate Reference:</b>	Well MIKE JR 15-1H SWD
<b>Project:</b>	Richland County, MT(NAD83)	<b>TVD Reference:</b>	26' KB @ 2212.70usft
<b>Site:</b>	S15-T25N-R56E (Mike Jr)	<b>MD Reference:</b>	26' KB @ 2212.70usft
<b>Well:</b>	MIKE JR 15-1H SWD	<b>North Reference:</b>	True
<b>Wellbore:</b>	OH	<b>Survey Calculation Method:</b>	Minimum Curvature
<b>Design:</b>	PLAN #1	<b>Database:</b>	.Total Directional Production DB

Planned Survey

Measured Depth (usft)	INC (°)	AZI (°)	Vertical Depth (usft)	Local Coordinates		Map Coordinates		Geo Coordinates		Vertical Section (usft)	Dogleg Rate (°/100usft)	Build Rate (°/100usft)	Turn Rate (°/100usft)
				+N-S (usft)	+E-W (usft)	Northing (usft)	Easting (usft)	Latitude (°)	Longitude (°)				
6,500.00	88.38	180.21	5,741.98	-1,016.50	-3.70	1,382,239.54	3,261,297.22	47.921969	-104.221097	1,016.51	0.00	0.00	0.00
6,600.00	88.38	180.21	5,744.80	-1,116.46	-4.07	1,382,139.78	3,261,303.59	47.921695	-104.221099	1,116.47	0.00	0.00	0.00
6,700.00	88.38	180.21	5,747.62	-1,216.42	-4.43	1,382,040.02	3,261,309.96	47.921421	-104.221100	1,216.43	0.00	0.00	0.00
6,800.00	88.38	180.21	5,750.45	-1,316.38	-4.80	1,381,940.27	3,261,316.33	47.921147	-104.221102	1,316.39	0.00	0.00	0.00
6,900.00	88.38	180.21	5,753.27	-1,416.34	-5.16	1,381,840.51	3,261,322.70	47.920873	-104.221103	1,416.35	0.00	0.00	0.00
7,000.00	88.38	180.21	5,756.09	-1,516.30	-5.53	1,381,740.75	3,261,329.07	47.920599	-104.221105	1,516.31	0.00	0.00	0.00
7,100.00	88.38	180.21	5,758.91	-1,616.26	-5.89	1,381,640.99	3,261,335.43	47.920324	-104.221106	1,616.27	0.00	0.00	0.00
7,200.00	88.38	180.21	5,761.73	-1,716.22	-6.26	1,381,541.24	3,261,341.80	47.920050	-104.221108	1,716.23	0.00	0.00	0.00
7,300.00	88.38	180.21	5,764.56	-1,816.18	-6.62	1,381,441.48	3,261,348.17	47.919776	-104.221109	1,816.19	0.00	0.00	0.00
7,400.00	88.38	180.21	5,767.38	-1,916.14	-6.98	1,381,341.72	3,261,354.54	47.919502	-104.221111	1,916.15	0.00	0.00	0.00
7,500.00	88.38	180.21	5,770.20	-2,016.10	-7.35	1,381,241.97	3,261,360.91	47.919228	-104.221112	2,016.11	0.00	0.00	0.00
7,600.00	88.38	180.21	5,773.02	-2,116.05	-7.71	1,381,142.21	3,261,367.28	47.918954	-104.221114	2,116.07	0.00	0.00	0.00
7,700.00	88.38	180.21	5,775.85	-2,216.01	-8.08	1,381,042.45	3,261,373.64	47.918679	-104.221115	2,216.03	0.00	0.00	0.00
7,800.00	88.38	180.21	5,778.67	-2,315.97	-8.44	1,380,942.69	3,261,380.01	47.918405	-104.221117	2,315.99	0.00	0.00	0.00
7,900.00	88.38	180.21	5,781.49	-2,415.93	-8.81	1,380,842.94	3,261,386.38	47.918131	-104.221118	2,415.95	0.00	0.00	0.00
8,000.00	88.38	180.21	5,784.31	-2,515.89	-9.17	1,380,743.18	3,261,392.75	47.917857	-104.221120	2,515.91	0.00	0.00	0.00
8,100.00	88.38	180.21	5,787.13	-2,615.85	-9.53	1,380,643.42	3,261,399.12	47.917583	-104.221121	2,615.87	0.00	0.00	0.00
8,200.00	88.38	180.21	5,789.96	-2,715.81	-9.90	1,380,543.67	3,261,405.49	47.917309	-104.221123	2,715.83	0.00	0.00	0.00
8,300.00	88.38	180.21	5,792.78	-2,815.77	-10.26	1,380,443.91	3,261,411.85	47.917035	-104.221124	2,815.79	0.00	0.00	0.00
8,400.00	88.38	180.21	5,795.60	-2,915.73	-10.63	1,380,344.15	3,261,418.22	47.916760	-104.221126	2,915.75	0.00	0.00	0.00
8,500.00	88.38	180.21	5,798.42	-3,015.69	-10.99	1,380,244.39	3,261,424.59	47.916486	-104.221127	3,015.71	0.00	0.00	0.00
8,600.00	88.38	180.21	5,801.25	-3,115.65	-11.36	1,380,144.64	3,261,430.96	47.916212	-104.221129	3,115.67	0.00	0.00	0.00
8,700.00	88.38	180.21	5,804.07	-3,215.61	-11.72	1,380,044.88	3,261,437.33	47.915938	-104.221130	3,215.63	0.00	0.00	0.00
8,800.00	88.38	180.21	5,806.89	-3,315.57	-12.08	1,379,945.12	3,261,443.70	47.915664	-104.221132	3,315.59	0.00	0.00	0.00
8,900.00	88.38	180.21	5,809.71	-3,415.53	-12.45	1,379,845.37	3,261,450.07	47.915390	-104.221133	3,415.55	0.00	0.00	0.00
9,000.00	88.38	180.21	5,812.53	-3,515.49	-12.81	1,379,745.61	3,261,456.43	47.915115	-104.221135	3,515.51	0.00	0.00	0.00
9,100.00	88.38	180.21	5,815.36	-3,615.45	-13.18	1,379,645.85	3,261,462.80	47.914841	-104.221136	3,615.47	0.00	0.00	0.00
9,200.00	88.38	180.21	5,818.18	-3,715.41	-13.54	1,379,546.10	3,261,469.17	47.914567	-104.221138	3,715.43	0.00	0.00	0.00
9,300.00	88.38	180.21	5,821.00	-3,815.37	-13.91	1,379,446.34	3,261,475.54	47.914293	-104.221139	3,815.39	0.00	0.00	0.00
9,400.00	88.38	180.21	5,823.82	-3,915.33	-14.27	1,379,346.58	3,261,481.91	47.914019	-104.221140	3,915.35	0.00	0.00	0.00
9,500.00	88.38	180.21	5,826.65	-4,015.29	-14.63	1,379,246.82	3,261,488.28	47.913745	-104.221142	4,015.31	0.00	0.00	0.00
9,600.00	88.38	180.21	5,829.47	-4,115.24	-15.00	1,379,147.07	3,261,494.64	47.913471	-104.221143	4,115.27	0.00	0.00	0.00
9,700.00	88.38	180.21	5,832.29	-4,215.20	-15.36	1,379,047.31	3,261,501.01	47.913196	-104.221145	4,215.23	0.00	0.00	0.00
9,800.00	88.38	180.21	5,835.11	-4,315.16	-15.73	1,378,947.55	3,261,507.38	47.912922	-104.221146	4,315.19	0.00	0.00	0.00
9,900.00	88.38	180.21	5,837.93	-4,415.12	-16.09	1,378,847.80	3,261,513.75	47.912648	-104.221148	4,415.15	0.00	0.00	0.00
10,000.00	88.38	180.21	5,840.76	-4,515.08	-16.46	1,378,748.04	3,261,520.12	47.912374	-104.221149	4,515.11	0.00	0.00	0.00
10,100.00	88.38	180.21	5,843.58	-4,615.04	-16.82	1,378,648.28	3,261,526.49	47.912100	-104.221151	4,615.07	0.00	0.00	0.00

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MONTANA BOARD OF OIL & GAS CONSERVATION • BILLINGS

Planned Survey Report

<b>Company:</b>	Hydra MT, LLC	<b>Local Co-ordinate Reference:</b>	Weil MIKE JR 15-1H SWD
<b>Project:</b>	Richland County, MT(NAD83)	<b>TVD Reference:</b>	26' KB @ 2212.70usft
<b>Site:</b>	S15-T25N-R58E (Mike Jr)	<b>MD Reference:</b>	26' KB @ 2212.70usft
<b>Well:</b>	MIKE JR 15-1H SWD	<b>North Reference:</b>	True
<b>Wellbore:</b>	OH	<b>Survey Calculation Method:</b>	Minimum Curvature
<b>Design:</b>	PLAN #1	<b>Database:</b>	Total Directional Production DB

Planned Survey

Measured Depth (usft)	INC (°)	AZI (°)	Vertical Depth (usft)	Local Coordinates		Map Coordinates		Geo Coordinates		Vertical Section (usft)	Dogleg Rate (°/100usft)	Build Rate (°/100usft)	Turn Rate (°/100usft)
				+N/-S (usft)	+E/-W (usft)	Northing (usft)	Easting (usft)	Latitude (°)	Longitude (°)				
10,150.35	88.38	180.21	5,845.00	-4,665.37	-17.00	1,378,598.06	3,261,529.69	47.911962	-104.221152	4,665.40	0.00	0.00	0.00
<b>Swift (Base Inyan Kara, Base Dakota)</b>													
10,200.00	88.38	180.21	5,846.40	-4,715.00	-17.19	1,378,548.52	3,261,532.85	47.911826	-104.221152	4,715.03	0.00	0.00	0.00
10,300.00	88.38	180.21	5,849.22	-4,814.96	-17.55	1,378,448.77	3,261,539.22	47.911552	-104.221154	4,814.99	0.00	0.00	0.00
10,327.51	88.38	180.21	5,850.00	-4,842.46	-17.65	1,378,421.32	3,261,540.97	47.911476	-104.221154	4,842.49	0.00	0.00	0.00
<b>TD at 10327.51 - BHL - MIKE JR SWD (100 FSL, 929 FWL)</b>													

Design Targets

Target Name	Dip Angle (°)	Dip Dir. (°)	TVD (usft)	+N/-S (usft)	+E/-W (usft)	Northing (usft)	Easting (usft)	Latitude	Longitude
- hit/miss target - Shape									
SHL - MIKE JR SWD (3: - plan hits target center - Point	0.00	0.00	0.00	0.00	0.00	1,383,253.98	3,261,232.47	47.924757	-104.221082
LP - MIKE JR SWD (892 - plan hits target center - Point	0.00	0.00	5,729.00	-556.78	-2.03	1,382,698.33	3,261,267.94	47.923230	-104.221091
BHL - MIKE JR SWD (1C - plan hits target center - Point	0.00	0.00	5,850.00	-4,842.46	-17.65	1,378,421.32	3,261,540.98	47.911476	-104.221154

Formations

Measured Depth (usft)	Vertical Depth (usft)	Name	Lithology	Dip (°)	Dip Direction (°)
4,523.00	4,523.00	Greenhorn		0.00	180.21
4,906.00	4,906.00	Mowry (Top Dakota)		0.00	180.21
5,369.92	5,365.00	Inyan Kara		0.00	180.21
10,150.35	5,845.00	Swift (Base Inyan Kara, Base Dakota)		0.00	180.21

Plan Annotations

Measured Depth (usft)	Vertical Depth (usft)	+N/-S (usft)	+E/-W (usft)	Comment
5156	5156	0	0	BUILD CURVE
6040	5729	-557	-2	LP - 5729.00' TVD, 88.38° INC
10,328	5850	-4842	-18	TD at 10327.51

Checked By: \_\_\_\_\_ Approved By: \_\_\_\_\_ Date: \_\_\_\_\_



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**OCT 17 2024**

**MONTANA BOARD OF OIL &  
GAS CONSERVATION • BILLINGS**

**Appendix VI: Completion Procedure**  
Montana Board of Oil & Gas Commission  
Underground Injection Control – Permit Application

**Hydra MT, LLC**  
**Mike JR 15-1H SWD Richland**  
**County, MT**

**API No: \_\_\_\_\_**

**COMPLETION PROCEDURE**

**October 8, 2024**

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MONTANA BOARD OF OIL & GAS CONSERVATION • BILLINGS

Mike JR 15-1H SWD  
Richland Co., MT

COMPLETON OVERVIEW

WELL DATA:

Total Well Depth            10,328' MD, 5,850' TVD  
GL                                2,187'  
RKB                               26'

Casing

<u>OD</u>	<u>WT</u>	<u>GRADE</u>	<u>CONN</u>	<u>ID</u>	<u>DRIFT</u>	<u>INTERVAL</u>	<u>BURST</u>	<u>COLLAPSE</u>
13-3/8"	54.5#	J-55	LTC	12.615	12.459	0 – 1,960'	2730	1130
9-5/8"	40#	J-55	BTC	8.921	8.765	0 – 6,040'	3950	2570
7"	32#	P-110	BTC	6.094	5.969	5,081 – 10,328'	11640	10760

Tubing (PROPOSED)

<u>OD</u>	<u>WT</u>	<u>GRADE</u>	<u>CONN</u>	<u>ID</u>	<u>DRIFT</u>	<u>INTERVAL</u>	<u>BURST</u>	<u>COLLAPSE</u>
7"	32#	P-110 IPC	BTC	6.094	5.969	0 – 5,081'	11640	10760

**Objective:**

**A. OPERATIONAL REQUIREMENTS**

1. Prior to each major operation, hold a pre-job safety/ planning meeting (**PJSM**) with all personnel involved in the operation. Discuss the upcoming operation and safety concerns and solicit feedback from all personnel involved.
2. Keep track of daily activities on your Daily Report.
3. Inspect any tanks prior to filling.
4. Physically caliper, measure, and photograph ALL tools that enter the well bore.

**B. COMPLETE THE WELL FOR INJECTION**

1. Contact MBOGC within 24 hours of commencement.
2. Set and test workover rig anchors.
3. Move in and rig up workover rig, mud pump, mud tank, power swivel, pipe racks, catwalk, and 2-400 bbl tanks.

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Mike JR 15-1H SWD  
Richland Co., MT

MONTANA BOARD OF OIL &  
GAS CONSERVATION • BILLINGS

4. Move in and unload 11,000' 2-7/8" PH6 work string on pipe racks.
  - a. Visually inspect before use.
5. Install a 7-1/16" 5000 psi BOP with 2-7/8" pipe rams/blind rams and a 5000 psi Washington Head.
6. Pick up and go in hole with a used 6" rock bit w/ 2-7/8" work string.
7. Trip in hole to Float Collar at est. depth of 10,286'.
8. Circulate hole w/10# brine.
9. TOOH. LD first 400'. Stand back rest of string.
10. Rig up Wireline and Run CBL to verify cement across and above the Dakota.
11. RU Coil Tubing to Perforate the Dakota (all perfs = 1 spf, 72 degree phasing). Pump proppant to jet cut perforations in 7" casing. Determine shot depths based off of CBL.
12. Trip in hole with 7" packer on 2-7/8" work string and set packer 5,081' to acidize the perfs.
13. Acidize perfs with:
  - a. 12,000 gal 15% HCL containing mud cleanout surfactants and 1 ppg rock salt pumped per attached procedure. Ramp treatment pressure up to 10 BPM. Do not exceed tubular burst strength during treatment.
  - b. Follow acid with 400 bbl fresh water at 10 BPM. Displace fresh water with tbg volume of salt water.
  - c. Record ISIP, 5 minute, and 10 minute shut-in pressures. Pump test injection zone at 2- 10 BPM. Record injection pressures during injectivity test.
14. Release packer and trip out of hole with 2-7/8" work string. Lay down work string and packer.
15. Trip in hole with 9-5/8" Arrowset 1-X Nickel coated packer and 7" tubing. Set packer at 5,081' and displace annulus with 10 ppg brine treated with packer fluid chemical.
16. ND BOP/ NU injection wellhead. Test casing-tubing annulus to 1,000 psi with MBOGC inspector as witness. Install permanent pressure gauge on casing-tubing annulus to monitor pressure.
17. Rig down and move out workover rig.

# ASTRO-CHEM LAB, INC.

4102 2nd Ave. W.

Williston, North Dakota 58802-0972  
Phone: (701) 572-7355

P.O. Box 972

## WATER ANALYSIS REPORT

Sample Number: 20-00973

Date of Analysis: 3/11/2020

RECEIVED

Company: Kraken Operating, LLC.

City: Houston

State: TX

OCT 17 2024

Well Number: Taylor 14-23-1H

Sample Source: Test Separator

MONTANA BOARD OF OIL &  
GAS CONSERVATION • BILLINGS

Date Received: 3/10/2020

Date Sampled: 3/4/2020

Formation:

Depth:

Location:

Section:

Twp:

Rng:

County:

Distribution: Distribution List

Resistivity @ 77 °F    0.044 Ohm-Meters

pH    5.93

Specific Gravity @ 77 °F    1.180

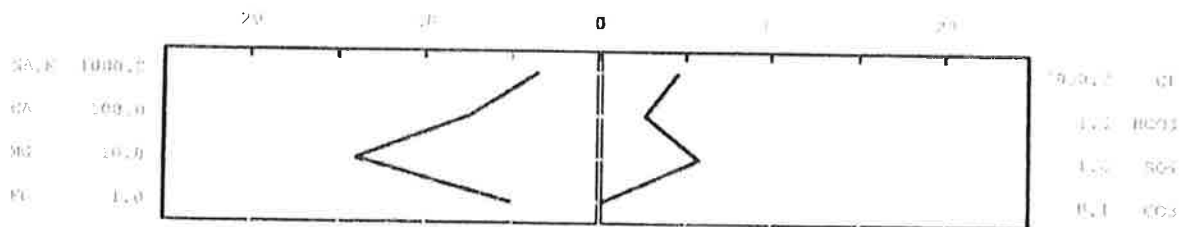
H<sub>2</sub>S    Negative

Total Dissolved Solids (Calculated)    264737 mg/L    224353 ppm

Sodium Chloride (Calculated)    265426 mg/L    224937 ppm

CATION	MEQ/L	mg/L	ANION	MEQ/L	mg/L
CALCIUM	740.0	14830	CHLORIDE	4540.2	160964
MAGNESIUM	140.0	1701	CARBONATE	0.0	0
SODIUM	3497.2	80400	BICARBONATE	2.6	159
IRON	5.0	93.9	SULFATE	5.8	278
CHROMIUM	0.1	0.9	NITRATE	0.0	0
BARIUM	0.6	40.9			
POTASSIUM	142.5	5570			
STRONTIUM	15.5	680.0			
ZINC	0.6	19.5			

### WATER ANALYSIS PATTERN



Remarks: Sampled by Ben Borg

Analyzed By: C. Jungels

# ASTRO-CHEM LAB, INC.

4102 2nd Ave. W.

Williston, North Dakota 58802-0972  
Phone: (701) 572-7355

P.O. Box 972

## WATER ANALYSIS REPORT

RECEIVED

OCT 17 2024

MONTANA BOARD OF OIL &  
GAS CONSERVATION - BILLINGS

Sample Number: 20-00976

Date of Analysis: 3/11/2020

Company: Kraken Operating, LLC.

City: Houston

State: TX

Well Number: Taylor 14-23-2H

Sample Source: Test Separator

Date Received: 3/10/2020

Date Sampled: 3/8/2020

Formation:

Depth:

Location:

Section:

Twp:

Rng:

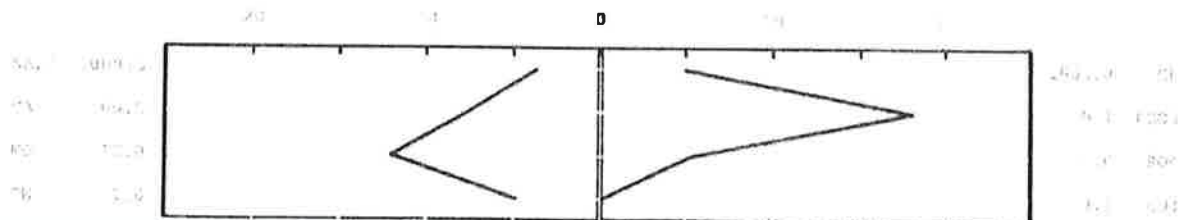
County:

Distribution: Distribution List

Resistivity @ 77 °F	0.042 Ohm-Meters	pH	5.90
Specific Gravity @ 77 °F	1.190	H <sub>2</sub> S	Negative
Total Dissolved Solids (Calculated)	280474 mg/L		235693 ppm
Sodium Chloride (Calculated)	285209 mg/L		239672 ppm

CATION	MEQ/L	mg/L	ANION	MEQ/L	mg/L
CALCIUM	760.0	15230	CHLORIDE	4878.6	172961
MAGNESIUM	120.0	1458	CARBONATE	0.0	0
SODIUM	3653.8	84000	BICARBONATE	1.8	110
IRON	4.8	89.7	SULFATE	5.4	260
CHROMIUM	0.1	0.9	NITRATE	0.0	0
BARIUM	0.6	44.6			
POTASSIUM	143.5	5610			
STRONTIUM	15.7	690.0			
ZINC	0.6	20.4			

### WATER ANALYSIS PATTERN



Remarks: Sampled by Ben Borg

Analyzed By: C. Jungels

# Underground Injection Control (UIC) Permit

## List of Surface Ownership

### T25N-R58E: Section 9: SE

Kittleson Family Partnership  
34658 CR 142  
Fairview, MT 59221

### T25N-R58E: Section 10: SW

Eric L. Sundheim  
6401 Vega Rd  
Godley, TX 76044

### T25N-R58E: Section 15: W2

Allen V. Johnson Living Trust  
13670 N. Kings Canyon Rd.  
Rathdrum, ID 83858

Rhonda F. & Timothy L Cayko  
15951 Hwy 200  
Fairview, MT 59221

### T25N-R58E: Section 16: E2E2

Kittleson Family Partnership  
34658 CR 142  
Fairview, MT 59221

### T25N-R58E: Section 21: NENE

Elizabeth A. Skov and Randy Skov  
13807 CR 347  
Fairview, MT 59221

### T26N-R58E: Section 22: N2NW

Randy Skov and Tonya Skov  
13964 CR 350  
Fairview, MT 59221

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OCT 17 2024

MONTANA BOARD OF OIL &  
GAS CONSERVATION • BILLINGS

**List of Unleased Mineral Ownership / Working Interest Owners**

**T25N-R58E: Section 9: SE**

**Working Interest Parties**

Kraken Oil & Gas LLC  
9805 Katy Freeway, Suite 300  
Houston, TX 77024

Davis Exploration, LLC  
3330 Cumberland Blvd., Ste. 425  
Atlanta GA 30339

Citizen Acquisitions, LLC  
1400 16th St., Ste. 400  
Denver CO 80202

Rumsey Road, LLC  
PO Box 18744  
Oklahoma City, OK 73154

Basin Acquisition Fund, LP  
1320 S. University Dr., Ste. 400  
Fort Worth, TX 76107

Basin Co-Investment II, LP  
1320 S. University Dr., Ste. 400  
Fort Worth, TX 76107

Cobra Oil & Gas Corporation  
PO Box 8206  
Wichita Falls, TX 76307

True Oil, LLC  
PO Drawer 2360  
Casper, WY 82602

RECEIVED

OCT 17 2024

MONTANA BOARD OF OIL &  
GAS CONSERVATION • BILLINGS

**T25N-R58E: Section 10: SW**

**Working Interest Parties**

Integrated OGM, LLC  
PO Box 223  
Norman, OK 73070

True Oil LLC  
PO Drawer 2360  
Casper, WY 82602

Basin Acquisition Fund, LP  
1320 S. University Dr., Ste. 400  
Fort Worth, TX 76107

Basin Co-Investment II, LP  
1320 S. University Dr., Ste. 400  
Fort Worth, TX 76107

Cobra Oil & Gas Corporation  
PO Box 8206  
Wichita Falls, TX 76307

**T25N-R58E: Section 15: W2**

**Working Interest Parties**

Kraken Oil & Gas, LLC  
945 Bunker Hill Road, Suite 1200  
Houston, Texas 77024

Basin Acquisition Fund, LP  
1320 S. University Dr., Ste. 400  
Fort Worth, TX 76107

Basin Co-Investment II, LP  
1320 S. University Dr., Ste. 400  
Fort Worth, TX 76107

Cobra Oil & Gas Corporation  
PO Box 8206  
Wichita Falls, TX 76307

Beyond Horizon, LLC  
PO Box 223  
Norman, OK 73070

RECEIVED

OCT 17 2024

MONTANA BOARD OF  
GAS CONSERVATION • BILLING



Arnold Greenberg  
6650 West Lakeridge Rd.  
Lakewood, CO 80227

Cow Gulch Oil Company  
854 Equitable Bldg.  
Denver, CO 80202

Dakota Ventures I, LLC  
9716 Sunset Hill Circle  
Lonetree, CO 80124

East End Energy, LLC  
735 Seven Ponds Towd Rd.  
Southampton, NY 11968

Goldline Creek, LLC  
1550 Market St., Ste. 450  
Denver, CO 80202

Grandhaven Energy, LLC  
1550 Market St., Ste. 450  
Denver, CO 80202

Citizen Acquisitions, LLC  
1400 16th St., Ste. 400  
Denver, CO 80202

Mark S. Gatof  
616 S. Orange Ave., Apt. 4D  
Maplewood, NJ 07040

Monkota Petroleum Corporation  
PO Box 77  
Sidney, MT 59270

Paragon Oil & Gas, LLC  
9640 Red Oakes Pl.  
Highland Ranch, CO 80126

Poplar Energy Company, LLC  
7171 South Poplar Ct.  
Centennial, CO 80112

RECEIVED

OCT 17 2024

MONTANA BOARD OF OIL &  
GAS CONSERVATION • BILLINGS

R. L. Fawcett  
PO Box 428  
Ashdown, AR 71822

ROEC, Inc.  
PO Box 33440  
Santa Fe, NM 87594

TCG Limited Partnership  
PO Box 352  
Westport, CT 06881

**T25N-R58E: Section 16: E2E2**

**Working Interest Parties**

Kraken Oil & Gas, LLC  
945 Bunker Hill Road, Suite 1200  
Houston, Texas 77024

**T25N-R58E: Section 21: NENE**

**Working Interest Parties**

Kraken Oil & Gas, LLC  
945 Bunker Hill Road, Suite 1200  
Houston, Texas 77024

Purified Resource Partners LLC  
PO Box 77  
Sidney, MT 59270

Phoenix Capital Group Holdings LLC  
18575 Jamboree Rd., Ste. 830  
Irvine, CA 92618

Basin Acquisition Fund, LP  
1320 S. University Dr., Ste. 400  
Fort Worth, TX 76107

Basin Co-Investment II, LP  
1320 S. University Dr., Ste. 400  
Fort Worth, TX 76107

Cobra Oil & Gas Corporation  
PO Box 8206  
Wichita Falls, TX 76307

RECEIVED

OCT 17 2024

MONTANA BOARD OF OIL &  
GAS CONSERVATION • BILLINGS

**T25N-R58E: Section 22: N2NW**

**Working Interest Parties**

Kraken Oil & Gas, LLC  
945 Bunker Hill Road, Suite 1200  
Houston, Texas 77024

Basin Acquisition Fund, LP  
1320 S. University Dr., Ste. 400  
Fort Worth, TX 76107

Basin Co-Investment II, LP  
1320 S. University Dr., Ste. 400  
Fort Worth, TX 76107

Cobra Oil & Gas Corporation  
PO Box 8206  
Wichita Falls, TX 76307

Continental Resources, Inc.  
20 N. Broadway  
Oklahoma City, OK 73102

Endeavor Energy Resources, LP  
110 N. Marienfeld St.  
Midland, TX 79701

The Good Shepherds Royalty Trust  
PO Box 1404  
Dickinson, ND 58602

Twin City Technical, LLC  
PO Box 2323  
Bismarck, ND 58502

Knapp Oil Corporation  
PO Box 786  
Sidney, MT 59270

RECEIVED

OCT 17 2024

MONTANA BOARD OF OIL &  
GAS CONSERVATION • BILLINGS

T25N-R58E: Section 22: N2NW Unleased Mineral Interest Parties

JoAnn Brooks  
98 Maple Ave.  
Moundsville, WV 26041

Brenda Teske  
903 First Ave. N  
Scranton, ND 58653

Jordan E. Fisher  
804 N. Main St.  
Scranton, ND 58653

Rebecca Fisher  
2414 Minnewasta Ct.  
Rapid City, SD 57701

Larry D. Kern  
432 N. Coast Blvd.  
Laguna Beach, CA 92651

Melvin G. Maier  
1516 6th St., #15  
Bismarck, ND 58503

Paulette P. Kern  
432 North Coast Blvd.  
Laguna Beach, CA 92651

Red River Resources, Inc.  
PO Box 366  
Sidney, MT 59270

Roger N. Borchert  
PO Box 5006  
Bismarck, ND 58502

Ronald Knight  
PO Box 2173  
Bismarck, ND 58502

Sundheim Oil Corporation  
PO Box 230  
Crosby, ND 58730

RECEIVED

OCT 17 2024

MONTANA BOARD OF OIL &  
GAS CONSERVATION • BILLINGS

BEFORE THE BOARD OF OIL AND GAS CONSERVATION OF THE STATE OF MONTANA

IN THE MATTER OF THE APPLICATION OF HYDRA MT LLC FOR THE HEARING OF ITS REQUEST FOR A UIC PERMIT FOR THE MIKE JR SWD WELL, 335'FNL, 948 'FWL, SECTION 15, TOWNSHIP 25 NORTH, RANGE 58 EAST, M.P.M., RICHLAND COUNTY, MONTANA, FOR THE PURPOSE OF WATER INJECTION

AFFIDAVIT OF NOTIFICATION

RECEIVED

OCT 17 2024

MONTANA BOARD OF OIL & GAS CONSERVATION • BILLINGS

DATE: October 15<sup>th</sup>, 2024

State of Montana  
County of Richland


Justin Payne, being first duly sworn, deposes and says:

That Notice advising of Hydra MT LLC's application for UIC permit in the captioned matter, in the form attached as Exhibit "A", was mailed to each current operator, surface owner and lease owner within the area of review at the addresses shown in the exhibit attached to the Notice, by mailing a true copy thereof this 15<sup>th</sup> day of October 2024, postage prepaid, First-Class Mail. This affidavit is given as evidence of compliance with A.R.M. 36.22.1410.

  
Justin Payne

Subscribed and sworn to before me this 15<sup>th</sup> day of October, 2024.



  
Notary Public for the State of Texas  
Residing at Harris Co  
My Commission Expires 3/28/2026

(SEAL)

# NOTICE

October 15<sup>th</sup>, 2024

Allen V Johnson Living Trust, Dated 10/31/18  
13670 N Kings Canyon Rd.  
Rathdrum, ID 83858

From: Hydra MT LLC  
945 Bunker Hill Road, Suite 1200  
Houston, TX 77024

Re: Proposed Private Saltwater Disposal Well

RECEIVED

OCT 17 2024

MONTANA BOARD OF OIL &  
GAS CONSERVATION • BILLINGS

**Location of proposed Disposal Well SHL (Mike JR 15-1H SWD)**

NW ¼ NW ¼ Section 15, Township 25 North Range 58 East, Richland County, MT

**Location of proposed Facility (On Mike 10-1H SWD Pad site)**

SW ¼ SW ¼ Section 10, Township 25 North Range 58 East, Richland County, MT

Please be advised that Hydra MT LLC (Hydra) has applied to the Montana Board Oil and Gas Conservation (MBOGC) to drill a saltwater disposal well and construct an associated facility at the above detailed location. Hydra will be seeking a final approval from the MBOGC on December 5<sup>th</sup>, 2024, at a hearing in Billings, MT at the MBOGC Hearing Room at 2535 St. John's Ave, Billings, MT, beginning at 9:00 am.

Pursuant to the requirements of project application and regulations of the MBOGC, you are hereby notified of this project.

Respectfully,

Justin L. Payne, Landman  
Hydra MT LLC  
346-739-8339

# NOTICE

October 15<sup>th</sup>, 2024

Arnold Greenberg  
6650 West Lakeridge Rd.  
Lakewood, CO 80227

From: Hydra MT LLC  
945 Bunker Hill Road, Suite 1200  
Houston, TX 77024

Re: Proposed Private Saltwater Disposal Well

RECEIVED

OCT 17 2024

MONTANA BOARD OF OIL &  
GAS CONSERVATION • BILLINGS

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Pursuant to the requirements of project application and regulations of the MBOGC, you are hereby notified of this project.

Respectfully,

Justin L. Payne, Landman  
Hydra MT LLC  
346-739-8339

# NOTICE

October 15<sup>th</sup>, 2024

Basin Acquisition Fund, LP  
1320 S. University Dr., Ste. 400  
Fort Worth, TX 76107

From: Hydra MT LLC  
945 Bunker Hill Road, Suite 1200  
Houston, TX 77024

Re: Proposed Private Saltwater Disposal Well

RECEIVED

OCT 17 2024

MONTANA BOARD OF OIL &  
GAS CONSERVATION • BILLINGS

**Location of proposed Disposal Well SHL (Mike JR 15-1H SWD)**

NW  $\frac{1}{4}$  NW  $\frac{1}{4}$  Section 15, Township 25 North Range 58 East, Richland County, MT

**Location of proposed Facility (On Mike 10-1H SWD Pad site)**

SW  $\frac{1}{4}$  SW  $\frac{1}{4}$  Section 10, Township 25 North Range 58 East, Richland County, MT

Please be advised that Hydra MT LLC (Hydra) has applied to the Montana Board Oil and Gas Conservation (MBOGC) to drill a saltwater disposal well and construct an associated facility at the above detailed location. Hydra will be seeking a final approval from the MBOGC on December 5<sup>th</sup>, 2024, at a hearing in Billings, MT at the MBOGC Hearing Room at 2535 St. John's Ave, Billings, MT, beginning at 9:00 am.

Pursuant to the requirements of project application and regulations of the MBOGC, you are hereby notified of this project.

Respectfully,

Justin L. Payne, Landman  
Hydra MT LLC  
346-739-8339



# NOTICE

---

October 15<sup>th</sup>, 2024

Basin Co-Investment II, LP  
1320 S. University Dr., Ste. 400  
Fort Worth, TX 76107

From: Hydra MT LLC  
945 Bunker Hill Road, Suite 1200  
Houston, TX 77024

Re: Proposed Private Saltwater Disposal Well

RECEIVED

OCT 17 2024

MONTANA BOARD OF OIL &  
GAS CONSERVATION • BILLINGS

**Location of proposed Disposal Well SHL (Mike JR 15-1H SWD)**

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Pursuant to the requirements of project application and regulations of the MBOGC, you are hereby notified of this project.

Respectfully,

Justin L. Payne, Landman  
Hydra MT LLC  
346-739-8339

# NOTICE

October 15<sup>th</sup>, 2024

Beyond Horizon, LLC  
PO Box 223  
Norman, OK 73070

From: Hydra MT LLC  
945 Bunker Hill Road, Suite 1200  
Houston, TX 77024

Re: Proposed Private Saltwater Disposal Well

RECEIVED

OCT 17 2024

MONTANA BOARD OF OIL &  
GAS CONSERVATION • BILLINGS

**Location of proposed Disposal Well SHL (Mike JR 15-1H SWD)**

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Pursuant to the requirements of project application and regulations of the MBOGC, you are hereby notified of this project.

Respectfully,

Justin L. Payne, Landman  
Hydra MT LLC  
346-739-8339

# NOTICE

---

October 15<sup>th</sup>, 2024

Brenda Teske  
903 First Ave. N  
Scranton, ND 58653

From: Hydra MT LLC  
945 Bunker Hill Road, Suite 1200  
Houston, TX 77024

Re: Proposed Private Saltwater Disposal Well

**Location of proposed Disposal Well SHL (Mike JR 15-1H SWD)**

NW ¼ NW ¼ Section 15, Township 25 North Range 58 East, Richland County, MT

**Location of proposed Facility (On Mike 10-1H SWD Pad site)**

SW ¼ SW ¼ Section 10, Township 25 North Range 58 East, Richland County, MT

Please be advised that Hydra MT LLC (Hydra) has applied to the Montana Board Oil and Gas Conservation (MBOGC) to drill a saltwater disposal well and construct an associated facility at the above detailed location. Hydra will be seeking a final approval from the MBOGC on December 5<sup>th</sup>, 2024, at a hearing in Billings, MT at the MBOGC Hearing Room at 2535 St. John's Ave, Billings, MT, beginning at 9:00 am.

Pursuant to the requirements of project application and regulations of the MBOGC, you are hereby notified of this project.

Respectfully,

Justin L. Payne, Landman  
Hydra MT LLC  
346-739-8339

RECEIVED

OCT 17 2024

MONTANA BOARD OF OIL &  
GAS CONSERVATION • BILLINGS

# NOTICE

October 15<sup>th</sup>, 2024

Citizen Acquisitions, LLC  
1400 16th St., Ste. 400  
Denver, CO 80202

From: Hydra MT LLC  
945 Bunker Hill Road, Suite 1200  
Houston, TX 77024

Re: Proposed Private Saltwater Disposal Well

RECEIVED

OCT 17 2024

MONTANA BOARD OF OIL &  
GAS CONSERVATION • BILLINGS

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Pursuant to the requirements of project application and regulations of the MBOGC, you are hereby notified of this project.

Respectfully,

Justin L. Payne, Landman  
Hydra MT LLC  
346-739-8339

# NOTICE

October 15<sup>th</sup>, 2024

Cobra Oil & Gas Corporation  
PO Box 8206  
Wichita Falls, TX 76307

From: Hydra MT LLC  
945 Bunker Hill Road, Suite 1200  
Houston, TX 77024

Re: Proposed Private Saltwater Disposal Well

RECEIVED

OCT 17 2024

MONTANA BOARD OF OIL &  
GAS CONSERVATION • BILLINGS

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SW ¼ SW ¼ Section 10, Township 25 North Range 58 East, Richland County, MT

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Pursuant to the requirements of project application and regulations of the MBOGC, you are hereby notified of this project.

Respectfully,

Justin L. Payne, Landman  
Hydra MT LLC  
346-739-8339

# NOTICE

October 15<sup>th</sup>, 2024

Continental Resources, Inc.  
20 N. Broadway  
Oklahoma City, OK 73102

From: Hydra MT LLC  
945 Bunker Hill Road, Suite 1200  
Houston, TX 77024

Re: Proposed Private Saltwater Disposal Well

RECEIVED

OCT 17 2024

MONTANA BOARD OF OIL &  
GAS CONSERVATION • BILLINGS

**Location of proposed Disposal Well SHL (Mike JR 15-1H SWD)**

NW ¼ NW ¼ Section 15, Township 25 North Range 58 East, Richland County, MT

**Location of proposed Facility (On Mike 10-1H SWD Pad site)**

SW ¼ SW ¼ Section 10, Township 25 North Range 58 East, Richland County, MT

Please be advised that Hydra MT LLC (Hydra) has applied to the Montana Board Oil and Gas Conservation (MBOGC) to drill a saltwater disposal well and construct an associated facility at the above detailed location. Hydra will be seeking a final approval from the MBOGC on December 5<sup>th</sup>, 2024, at a hearing in Billings, MT at the MBOGC Hearing Room at 2535 St. John's Ave, Billings, MT, beginning at 9:00 am.

Pursuant to the requirements of project application and regulations of the MBOGC, you are hereby notified of this project.

Respectfully,

Justin L. Payne, Landman  
Hydra MT LLC  
346-739-8339

# NOTICE

October 15<sup>th</sup>, 2024

Cow Gulch Oil Company  
854 Equitable Bldg.  
Denver, CO 80202

RECEIVED

OCT 17 2024

MONTANA BOARD  
GAS CONSERVATION

From: Hydra MT LLC  
945 Bunker Hill Road, Suite 1200  
Houston, TX 77024

Re: Proposed Private Saltwater Disposal Well

**Location of proposed Disposal Well SHL (Mike JR 15-1H SWD)**

NW ¼ NW ¼ Section 15, Township 25 North Range 58 East, Richland County, MT

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SW ¼ SW ¼ Section 10, Township 25 North Range 58 East, Richland County, MT

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Pursuant to the requirements of project application and regulations of the MBOGC, you are hereby notified of this project.

Respectfully,

Justin L. Payne, Landman  
Hydra MT LLC  
346-739-8339

# NOTICE

October 15<sup>th</sup>, 2024

Dakota Ventures I, LLC  
9716 Sunset Hill Circle  
Lonetree, CO 80124

From: Hydra MT LLC  
945 Bunker Hill Road, Suite 1200  
Houston, TX 77024

Re: Proposed Private Saltwater Disposal Well

**Location of proposed Disposal Well SHL (Mike JR 15-1H SWD)**

NW ¼ NW ¼ Section 15, Township 25 North Range 58 East, Richland County, MT

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SW ¼ SW ¼ Section 10, Township 25 North Range 58 East, Richland County, MT

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Pursuant to the requirements of project application and regulations of the MBOGC, you are hereby notified of this project.

Respectfully,

Justin L. Payne, Landman  
Hydra MT LLC  
346-739-8339

RECEIVED

OCT 17 2024

MONTANA BOARD OF OIL &  
GAS CONSERVATION • BILLINGS



# NOTICE

---

October 15<sup>th</sup>, 2024

Davis Exploration, LLC  
3330 Cumberland Blvd., Ste. 425  
Atlanta, GA 30339

From: Hydra MT LLC  
945 Bunker Hill Road, Suite 1200  
Houston, TX 77024

Re: Proposed Private Saltwater Disposal Well

RECEIVED

OCT 17 2024

MONTANA BOARD OF OIL &  
GAS CONSERVATION • BILLINGS

**Location of proposed Disposal Well SHL (Mike JR 15-1H SWD)**

NW ¼ NW ¼ Section 15, Township 25 North Range 58 East, Richland County, MT

**Location of proposed Facility (On Mike 10-1H SWD Pad site)**

SW ¼ SW ¼ Section 10, Township 25 North Range 58 East, Richland County, MT

Please be advised that Hydra MT LLC (Hydra) has applied to the Montana Board Oil and Gas Conservation (MBOGC) to drill a saltwater disposal well and construct an associated facility at the above detailed location. Hydra will be seeking a final approval from the MBOGC on December 5<sup>th</sup>, 2024, at a hearing in Billings, MT at the MBOGC Hearing Room at 2535 St. John's Ave, Billings, MT, beginning at 9:00 am.

Pursuant to the requirements of project application and regulations of the MBOGC, you are hereby notified of this project.

Respectfully,

Justin L. Payne, Landman  
Hydra MT LLC  
346-739-8339

# NOTICE

October 15<sup>th</sup>, 2024

East End Energy, Inc.  
735 Seven Ponds Towd Rd.  
Southampton, NY 11968

From: Hydra MT LLC  
945 Bunker Hill Road, Suite 1200  
Houston, TX 77024

Re: Proposed Private Saltwater Disposal Well

RECEIVED

OCT 17 2024

MONTANA BOARD OF OIL &  
GAS CONSERVATION • BILLINGS

**Location of proposed Disposal Well SHL (Mike JR 15-1H SWD)**

NW ¼ NW ¼ Section 15, Township 25 North Range 58 East, Richland County, MT

**Location of proposed Facility (On Mike 10-1H SWD Pad site)**

SW ¼ SW ¼ Section 10, Township 25 North Range 58 East, Richland County, MT

Please be advised that Hydra MT LLC (Hydra) has applied to the Montana Board Oil and Gas Conservation (MBOGC) to drill a saltwater disposal well and construct an associated facility at the above detailed location. Hydra will be seeking a final approval from the MBOGC on December 5<sup>th</sup>, 2024, at a hearing in Billings, MT at the MBOGC Hearing Room at 2535 St. John's Ave, Billings, MT, beginning at 9:00 am.

Pursuant to the requirements of project application and regulations of the MBOGC, you are hereby notified of this project.

Respectfully,

Justin L. Payne, Landman  
Hydra MT LLC  
346-739-8339

# NOTICE

---

October 15<sup>th</sup>, 2024

East End Energy, Inc.  
PO Box 1325  
Southampton, NY 11969

From: Hydra MT LLC  
945 Bunker Hill Road, Suite 1200  
Houston, TX 77024

Re: Proposed Private Saltwater Disposal Well

RECEIVED

OCT 17 2024

MONTANA BOARD OF OIL &  
GAS CONSERVATION • BILLINGS

**Location of proposed Disposal Well SHL (Mike JR 15-1H SWD)**

NW ¼ NW ¼ Section 15, Township 25 North Range 58 East, Richland County, MT

**Location of proposed Facility (On Mike 10-1H SWD Pad site)**

SW ¼ SW ¼ Section 10, Township 25 North Range 58 East, Richland County, MT

Please be advised that Hydra MT LLC (Hydra) has applied to the Montana Board Oil and Gas Conservation (MBOGC) to drill a saltwater disposal well and construct an associated facility at the above detailed location. Hydra will be seeking a final approval from the MBOGC on December 5<sup>th</sup>, 2024, at a hearing in Billings, MT at the MBOGC Hearing Room at 2535 St. John's Ave, Billings, MT, beginning at 9:00 am.

Pursuant to the requirements of project application and regulations of the MBOGC, you are hereby notified of this project.

Respectfully,

Justin L. Payne, Landman  
Hydra MT LLC  
346-739-8339

# NOTICE

October 15<sup>th</sup>, 2024

Elizabeth A. Skov and Randy Skov  
13807 CR 347  
Fairview, MT 59221

From: Hydra MT LLC  
945 Bunker Hill Road, Suite 1200  
Houston, TX 77024

Re: Proposed Private Saltwater Disposal Well

RECEIVED

OCT 17 2024

MONTANA BOARD OF OIL &  
GAS CONSERVATION • BILLINGS

**Location of proposed Disposal Well SHL (Mike JR 15-1H SWD)**

NW ¼ NW ¼ Section 15, Township 25 North Range 58 East, Richland County, MT

**Location of proposed Facility (On Mike 10-1H SWD Pad site)**

SW ¼ SW ¼ Section 10, Township 25 North Range 58 East, Richland County, MT

Please be advised that Hydra MT LLC (Hydra) has applied to the Montana Board Oil and Gas Conservation (MBOGC) to drill a saltwater disposal well and construct an associated facility at the above detailed location. Hydra will be seeking a final approval from the MBOGC on December 5<sup>th</sup>, 2024, at a hearing in Billings, MT at the MBOGC Hearing Room at 2535 St. John's Ave, Billings, MT, beginning at 9:00 am.

Pursuant to the requirements of project application and regulations of the MBOGC, you are hereby notified of this project.

Respectfully,

Justin L. Payne, Landman  
Hydra MT LLC  
346-739-8339

# NOTICE

October 15<sup>th</sup>, 2024

Endeavor Energy Resources, L.P.  
110 N. Marienfeld St.  
Midland, TX 79701

From: Hydra MT LLC  
945 Bunker Hill Road, Suite 1200  
Houston, TX 77024

Re: Proposed Private Saltwater Disposal Well

RECEIVED

OCT 17 2024

MONTANA BOARD OF OIL &  
GAS CONSERVATION • BILLINGS

**Location of proposed Disposal Well SHL (Mike JR 15-1H SWD)**

NW ¼ NW ¼ Section 15, Township 25 North Range 58 East, Richland County, MT

**Location of proposed Facility (On Mike 10-1H SWD Pad site)**

SW ¼ SW ¼ Section 10, Township 25 North Range 58 East, Richland County, MT

Please be advised that Hydra MT LLC (Hydra) has applied to the Montana Board Oil and Gas Conservation (MBOGC) to drill a saltwater disposal well and construct an associated facility at the above detailed location. Hydra will be seeking a final approval from the MBOGC on December 5<sup>th</sup>, 2024, at a hearing in Billings, MT at the MBOGC Hearing Room at 2535 St. John's Ave, Billings, MT, beginning at 9:00 am.

Pursuant to the requirements of project application and regulations of the MBOGC, you are hereby notified of this project.

Respectfully,

Justin L. Payne, Landman  
Hydra MT LLC  
346-739-8339

# NOTICE

October 15<sup>th</sup>, 2024

Eric L. Sundheim  
6401 Vega Rd.  
Godley, TX 76044

RECEIVED

OCT 17 2024

From: Hydra MT LLC  
945 Bunker Hill Road, Suite 1200  
Houston, TX 77024

MONTANA BOARD OF OIL &  
GAS CONSERVATION • BILLINGS

Re: Proposed Private Saltwater Disposal Well

**Location of proposed Disposal Well SHL (Mike JR 15-1H SWD)**

NW ¼ NW ¼ Section 15, Township 25 North Range 58 East, Richland County, MT

**Location of proposed Facility (On Mike 10-1H SWD Pad site)**

SW ¼ SW ¼ Section 10, Township 25 North Range 58 East, Richland County, MT

Please be advised that Hydra MT LLC (Hydra) has applied to the Montana Board Oil and Gas Conservation (MBOGC) to drill a saltwater disposal well and construct an associated facility at the above detailed location. Hydra will be seeking a final approval from the MBOGC on December 5<sup>th</sup>, 2024, at a hearing in Billings, MT at the MBOGC Hearing Room at 2535 St. John's Ave, Billings, MT, beginning at 9:00 am.

Pursuant to the requirements of project application and regulations of the MBOGC, you are hereby notified of this project.

Respectfully,

Justin L. Payne, Landman  
Hydra MT LLC  
346-739-8339

# NOTICE

October 15<sup>th</sup>, 2024

Eric L. Sundheim  
2220 Legend Hill Dr.  
Leander, TX 78641

RECEIVED

OCT 17 2024

From: Hydra MT LLC  
945 Bunker Hill Road, Suite 1200  
Houston, TX 77024

MONTANA BOARD OF OIL &  
GAS CONSERVATION • BILLINGS

Re: Proposed Private Saltwater Disposal Well

**Location of proposed Disposal Well SHL (Mike JR 15-1H SWD)**

NW ¼ NW ¼ Section 15, Township 25 North Range 58 East, Richland County, MT

**Location of proposed Facility (On Mike 10-1H SWD Pad site)**

SW ¼ SW ¼ Section 10, Township 25 North Range 58 East, Richland County, MT

Please be advised that Hydra MT LLC (Hydra) has applied to the Montana Board Oil and Gas Conservation (MBOGC) to drill a saltwater disposal well and construct an associated facility at the above detailed location. Hydra will be seeking a final approval from the MBOGC on December 5<sup>th</sup>, 2024, at a hearing in Billings, MT at the MBOGC Hearing Room at 2535 St. John's Ave, Billings, MT, beginning at 9:00 am.

Pursuant to the requirements of project application and regulations of the MBOGC, you are hereby notified of this project.

Respectfully,

Justin L. Payne, Landman  
Hydra MT LLC  
346-739-8339

# NOTICE

October 15<sup>th</sup>, 2024

Goldline Creek, LLC  
1550 Market St., Ste. 450  
Denver, CO 80202

From: Hydra MT LLC  
945 Bunker Hill Road, Suite 1200  
Houston, TX 77024

Re: Proposed Private Saltwater Disposal Well

RECEIVED

OCT 17 2024

MONTANA BOARD OF OIL &  
GAS CONSERVATION • BILLINGS

**Location of proposed Disposal Well SHL (Mike JR 15-1H SWD)**

NW ¼ NW ¼ Section 15, Township 25 North Range 58 East, Richland County, MT

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Pursuant to the requirements of project application and regulations of the MBOGC, you are hereby notified of this project.

Respectfully,

Justin L. Payne, Landman  
Hydra MT LLC  
346-739-8339



# NOTICE

October 15<sup>th</sup>, 2024

Good Shepherds Royalty Trust  
PO Box 1404  
Dickinson, ND 58602

From: Hydra MT LLC  
945 Bunker Hill Road, Suite 1200  
Houston, TX 77024

Re: Proposed Private Saltwater Disposal Well

RECEIVED

OCT 17 2024

MONTANA BOARD OF OIL &  
GAS CONSERVATION • BILLINGS

**Location of proposed Disposal Well SHL (Mike JR 15-1H SWD)**

NW ¼ NW ¼ Section 15, Township 25 North Range 58 East, Richland County, MT

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SW ¼ SW ¼ Section 10, Township 25 North Range 58 East, Richland County, MT

Please be advised that Hydra MT LLC (Hydra) has applied to the Montana Board Oil and Gas Conservation (MBOGC) to drill a saltwater disposal well and construct an associated facility at the above detailed location. Hydra will be seeking a final approval from the MBOGC on December 5<sup>th</sup>, 2024, at a hearing in Billings, MT at the MBOGC Hearing Room at 2535 St. John's Ave, Billings, MT, beginning at 9:00 am.

Pursuant to the requirements of project application and regulations of the MBOGC, you are hereby notified of this project.

Respectfully,

Justin L. Payne, Landman  
Hydra MT LLC  
346-739-8339

# NOTICE

---

October 15<sup>th</sup>, 2024

Grandhaven Energy, LLC  
1550 Market St., Ste. 450  
Denver, CO 80202

From: Hydra MT LLC  
945 Bunker Hill Road, Suite 1200  
Houston, TX 77024

Re: Proposed Private Saltwater Disposal Well

RECEIVED

OCT 17 2024

MONTANA BOARD OF OIL &  
GAS CONSERVATION • BILLINGS

**Location of proposed Disposal Well SHL (Mike JR 15-1H SWD)**

NW ¼ NW ¼ Section 15, Township 25 North Range 58 East, Richland County, MT

**Location of proposed Facility (On Mike 10-1H SWD Pad site)**

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Pursuant to the requirements of project application and regulations of the MBOGC, you are hereby notified of this project.

Respectfully,

Justin L. Payne, Landman  
Hydra MT LLC  
346-739-8339

# NOTICE

October 15<sup>th</sup>, 2024

Integrated OGM, LLC  
PO Box 223  
Norman, OK 73070

From: Hydra MT LLC  
945 Bunker Hill Road, Suite 1200  
Houston, TX 77024

Re: Proposed Private Saltwater Disposal Well

RECEIVED

OCT 17 2024

MONTANA BOARD OF OIL &  
GAS CONSERVATION • BILLINGS

**Location of proposed Disposal Well SHL (Mike JR 15-1H SWD)**

NW ¼ NW ¼ Section 15, Township 25 North Range 58 East, Richland County, MT

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Pursuant to the requirements of project application and regulations of the MBOGC, you are hereby notified of this project.

Respectfully,

Justin L. Payne, Landman  
Hydra MT LLC  
346-739-8339

# NOTICE

October 15<sup>th</sup>, 2024

JoAnn Brooks  
98 Maple Ave.  
Moundsville, WV 26041

From: Hydra MT LLC  
945 Bunker Hill Road, Suite 1200  
Houston, TX 77024

Re: Proposed Private Saltwater Disposal Well

RECEIVED

OCT 17 2024

MONTANA BOARD OF OIL &  
GAS CONSERVATION • BILLINGS

**Location of proposed Disposal Well SHL (Mike JR 15-1H SWD)**

NW ¼ NW ¼ Section 15, Township 25 North Range 58 East, Richland County, MT

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Pursuant to the requirements of project application and regulations of the MBOGC, you are hereby notified of this project.

Respectfully,

Justin L. Payne, Landman  
Hydra MT LLC  
346-739-8339

# NOTICE

October 15<sup>th</sup>, 2024

Jordan E. Fisher  
804 N. Main St.  
Scranton, ND 58653

RECEIVED

OCT 17 2024

MONTANA BOARD OF OIL &  
GAS CONSERVATION • BILLINGS

From: Hydra MT LLC  
945 Bunker Hill Road, Suite 1200  
Houston, TX 77024

Re: Proposed Private Saltwater Disposal Well

**Location of proposed Disposal Well SHL (Mike JR 15-1H SWD)**

NW ¼ NW ¼ Section 15, Township 25 North Range 58 East, Richland County, MT

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Pursuant to the requirements of project application and regulations of the MBOGC, you are hereby notified of this project.

Respectfully,

Justin L. Payne, Landman  
Hydra MT LLC  
346-739-8339

# NOTICE

October 15<sup>th</sup>, 2024

Kittleson Family Mineral Trust, 9/21/2017  
14199 CR 347  
Fairview, MT 59221

From: Hydra MT LLC  
945 Bunker Hill Road, Suite 1200  
Houston, TX 77024

Re: Proposed Private Saltwater Disposal Well

RECEIVED

OCT 17 2024

MONTANA BOARD OF OIL &  
GAS CONSERVATION • BILLINGS

**Location of proposed Disposal Well SHL (Mike JR 15-1H SWD)**

NW ¼ NW ¼ Section 15, Township 25 North Range 58 East, Richland County, MT

**Location of proposed Facility (On Mike 10-1H SWD Pad site)**

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Pursuant to the requirements of project application and regulations of the MBOGC, you are hereby notified of this project.

Respectfully,

Justin L. Payne, Landman  
Hydra MT LLC  
346-739-8339

# NOTICE

October 15<sup>th</sup>, 2024

Kittleson Family Partnership LP  
34658 CR 142  
Fairview, MT 59221

From: Hydra MT LLC  
945 Bunker Hill Road, Suite 1200  
Houston, TX 77024

Re: Proposed Private Saltwater Disposal Well

RECEIVED

OCT 17 2024

MONTANA BOARD OF OIL &  
GAS CONSERVATION • BILLINGS

**Location of proposed Disposal Well SHL (Mike JR 15-1H SWD)**

NW ¼ NW ¼ Section 15, Township 25 North Range 58 East, Richland County, MT

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Pursuant to the requirements of project application and regulations of the MBOGC, you are hereby notified of this project.

Respectfully,

Justin L. Payne, Landman  
Hydra MT LLC  
346-739-8339

# NOTICE

October 15<sup>th</sup>, 2024

Knapp Oil Corporation  
PO Box 786  
Sidney, MT 59270

From: Hydra MT LLC  
945 Bunker Hill Road, Suite 1200  
Houston, TX 77024

Re: Proposed Private Saltwater Disposal Well

**Location of proposed Disposal Well SHL (Mike JR 15-1H SWD)**

NW ¼ NW ¼ Section 15, Township 25 North Range 58 East, Richland County, MT

**Location of proposed Facility (On Mike 10-1H SWD Pad site)**

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Pursuant to the requirements of project application and regulations of the MBOGC, you are hereby notified of this project.

Respectfully,

Justin L. Payne, Landman  
Hydra MT LLC  
346-739-8339

RECEIVED

OCT 17 2024

MONTANA BOARD OF OIL &  
GAS CONSERVATION • BILLINGS



# NOTICE

October 15<sup>th</sup>, 2024

Larry D. Kern  
432 N. Coast Blvd.  
Laguna Beach, CA 92651

RECEIVED

OCT 17 2024

From: Hydra MT LLC  
945 Bunker Hill Road, Suite 1200  
Houston, TX 77024

MONTANA BOARD  
GAS CONSERVATION • 

Re: Proposed Private Saltwater Disposal Well

**Location of proposed Disposal Well SHL (Mike JR 15-1H SWD)**

NW ¼ NW ¼ Section 15, Township 25 North Range 58 East, Richland County, MT

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Pursuant to the requirements of project application and regulations of the MBOGC, you are hereby notified of this project.

Respectfully,

Justin L. Payne, Landman  
Hydra MT LLC  
346-739-8339

# NOTICE

October 15<sup>th</sup>, 2024

Mark S. Gatof  
616 S. Orange Ave., Apt. 4D  
Maplewood, NJ 7040

From: Hydra MT LLC  
945 Bunker Hill Road, Suite 1200  
Houston, TX 77024

Re: Proposed Private Saltwater Disposal Well

RECEIVED

OCT 17 2024

MONTANA BOARD OF OIL &  
GAS CONSERVATION • BILLINGS

**Location of proposed Disposal Well SHL (Mike JR 15-1H SWD)**

NW ¼ NW ¼ Section 15, Township 25 North Range 58 East, Richland County, MT

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Pursuant to the requirements of project application and regulations of the MBOGC, you are hereby notified of this project.

Respectfully,

Justin L. Payne, Landman  
Hydra MT LLC  
346-739-8339

# NOTICE

October 15<sup>th</sup>, 2024

Melvin G. Maier  
1516 6th St., #15  
Bismarck, ND 58503

From: Hydra MT LLC  
945 Bunker Hill Road, Suite 1200  
Houston, TX 77024

Re: Proposed Private Saltwater Disposal Well

RECEIVED

OCT 17 2024

MONTANA BOARD OF OIL &  
GAS CONSERVATION - BILLINGS

**Location of proposed Disposal Well SHL (Mike JR 15-1H SWD)**

NW ¼ NW ¼ Section 15, Township 25 North Range 58 East, Richland County, MT

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Pursuant to the requirements of project application and regulations of the MBOGC, you are hereby notified of this project.

Respectfully,

Justin L. Payne, Landman  
Hydra MT LLC  
346-739-8339

# NOTICE

October 15<sup>th</sup>, 2024

Monkota Petroleum Corp.  
PO Box 77  
Sidney, MT 59270

From: Hydra MT LLC  
945 Bunker Hill Road, Suite 1200  
Houston, TX 77024

Re: Proposed Private Saltwater Disposal Well

RECEIVED

OCT 17 2024

MONTANA BOARD OF OIL &  
GAS CONSERVATION - BILLINGS

**Location of proposed Disposal Well SHL (Mike JR 15-1H SWD)**

NW ¼ NW ¼ Section 15, Township 25 North Range 58 East, Richland County, MT

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Pursuant to the requirements of project application and regulations of the MBOGC, you are hereby notified of this project.

Respectfully,

Justin L. Payne, Landman  
Hydra MT LLC  
346-739-8339

# NOTICE

October 15<sup>th</sup>, 2024

Paragon Oil & Gas LLC  
9640 Red Oakes Pl.  
Highland Ranch, CO 80126

From: Hydra MT LLC  
945 Bunker Hill Road, Suite 1200  
Houston, TX 77024

Re: Proposed Private Saltwater Disposal Well

RECEIVED

OCT 17 2024

MONTANA BOARD OF OIL &  
GAS CONSERVATION • BILLINGS

**Location of proposed Disposal Well SHL (Mike JR 15-1H SWD)**

NW ¼ NW ¼ Section 15, Township 25 North Range 58 East, Richland County, MT

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Respectfully,

Justin L. Payne, Landman  
Hydra MT LLC  
346-739-8339

# NOTICE

---

October 15<sup>th</sup>, 2024

Paulette P. Kern  
432 North Coast Blvd.  
Laguna Beach, CA 92651

From: Hydra MT LLC  
945 Bunker Hill Road, Suite 1200  
Houston, TX 77024

Re: Proposed Private Saltwater Disposal Well

RECEIVED

OCT 17 2024

MONTANA BOARD OF OIL &  
GAS CONSERVATION • BILLINGS

**Location of proposed Disposal Well SHL (Mike JR 15-1H SWD)**

NW ¼ NW ¼ Section 15, Township 25 North Range 58 East, Richland County, MT

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Respectfully,

Justin L. Payne, Landman  
Hydra MT LLC  
346-739-8339

# NOTICE

October 15<sup>th</sup>, 2024

Phoenix Capital Group Holdings LLC  
18575 Jamboree Rd., Ste. 830  
Irvine, CA 92618

From: Hydra MT LLC  
945 Bunker Hill Road, Suite 1200  
Houston, TX 77024

Re: Proposed Private Saltwater Disposal Well

RECEIVED

OCT 17 2024

MONTANA BOARD OF OIL &  
GAS CONSERVATION • BILLINGS

**Location of proposed Disposal Well SHL (Mike JR 15-1H SWD)**

NW ¼ NW ¼ Section 15, Township 25 North Range 58 East, Richland County, MT

**Location of proposed Facility (On Mike 10-1H SWD Pad site)**

SW ¼ SW ¼ Section 10, Township 25 North Range 58 East, Richland County, MT

Please be advised that Hydra MT LLC (Hydra) has applied to the Montana Board Oil and Gas Conservation (MBOGC) to drill a saltwater disposal well and construct an associated facility at the above detailed location. Hydra will be seeking a final approval from the MBOGC on December 5<sup>th</sup>, 2024, at a hearing in Billings, MT at the MBOGC Hearing Room at 2535 St. John's Ave, Billings, MT, beginning at 9:00 am.

Pursuant to the requirements of project application and regulations of the MBOGC, you are hereby notified of this project.

Respectfully,

Justin L. Payne, Landman  
Hydra MT LLC  
346-739-8339

# NOTICE

October 15<sup>th</sup>, 2024

Poplar Energy Company, LLC  
7171 South Poplar Ct.  
Centennial, CO 80112

From: Hydra MT LLC  
945 Bunker Hill Road, Suite 1200  
Houston, TX 77024

Re: Proposed Private Saltwater Disposal Well

RECEIVED

OCT 17 2024

MONTANA BOARD OF  
GAS CONSERVATION • B

**Location of proposed Disposal Well SHL (Mike JR 15-1H SWD)**

NW ¼ NW ¼ Section 15, Township 25 North Range 58 East, Richland County, MT

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SW ¼ SW ¼ Section 10, Township 25 North Range 58 East, Richland County, MT

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Pursuant to the requirements of project application and regulations of the MBOGC, you are hereby notified of this project.

Respectfully,

Justin L. Payne, Landman  
Hydra MT LLC  
346-739-8339



# NOTICE

October 15<sup>th</sup>, 2024

Purified Resource Partners LLC  
PO Box 77  
Sidney, MT 59270

From: Hydra MT LLC  
945 Bunker Hill Road, Suite 1200  
Houston, TX 77024

Re: Proposed Private Saltwater Disposal Well

RECEIVED

OCT 17 2024

MONTANA BOARD OF OIL &  
GAS CONSERVATION • BILLINGS

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Respectfully,

Justin L. Payne, Landman  
Hydra MT LLC  
346-739-8339

# NOTICE

October 15<sup>th</sup>, 2024

R. L. Fawcett  
PO Box 428  
Ashdown, AR 71822

From: Hydra MT LLC  
945 Bunker Hill Road, Suite 1200  
Houston, TX 77024

Re: Proposed Private Saltwater Disposal Well

RECEIVED

OCT 17 2024

MONTANA BOARD OF OIL &  
GAS CONSERVATION • BILLINGS

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Pursuant to the requirements of project application and regulations of the MBOGC, you are hereby notified of this project.

Respectfully,

Justin L. Payne, Landman  
Hydra MT LLC  
346-739-8339

# NOTICE

October 15<sup>th</sup>, 2024

Randy Skov  
13964 CR 350  
Fairview, MT 59221

From: Hydra MT LLC  
945 Bunker Hill Road, Suite 1200  
Houston, TX 77024

Re: Proposed Private Saltwater Disposal Well

RECEIVED

OCT 17 2024

MONTANA BOARD OF  
GAS CONSERVATION

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Pursuant to the requirements of project application and regulations of the MBOGC, you are hereby notified of this project.

Respectfully,

Justin L. Payne, Landman  
Hydra MT LLC  
346-739-8339

# NOTICE

October 15<sup>th</sup>, 2024

Rebecca Fisher  
2414 Minnewasta Ct.  
Rapid City, SD 57701

From: Hydra MT LLC  
945 Bunker Hill Road, Suite 1200  
Houston, TX 77024

Re: Proposed Private Saltwater Disposal Well

RECEIVED

OCT 17 2024

MONTANA BOARD OF  
GAS CONSERVATION • B.L.

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NW ¼ NW ¼ Section 15, Township 25 North Range 58 East, Richland County, MT

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Pursuant to the requirements of project application and regulations of the MBOGC, you are hereby notified of this project.

Respectfully,

Justin L. Payne, Landman  
Hydra MT LLC  
346-739-8339

# NOTICE

October 15<sup>th</sup>, 2024

Red River Resources, Inc.  
PO Box 366  
Sidney, MT 59270

From: Hydra MT LLC  
945 Bunker Hill Road, Suite 1200  
Houston, TX 77024

Re: Proposed Private Saltwater Disposal Well

RECEIVED

OCT 17 2024

MONTANA BOARD OF OIL &  
GAS CONSERVATION • BILLINGS

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Pursuant to the requirements of project application and regulations of the MBOGC, you are hereby notified of this project.

Respectfully,

Justin L. Payne, Landman  
Hydra MT LLC  
346-739-8339

# NOTICE

October 15<sup>th</sup>, 2024

Rhonda F. & Timothy L. Cayko  
15951 Hwy. 200  
Fairview, MT 59221

From: Hydra MT LLC  
945 Bunker Hill Road, Suite 1200  
Houston, TX 77024

Re: Proposed Private Saltwater Disposal Well

RECEIVED

OCT 17 2024

MONTANA BOARD OF OIL &  
GAS CONSERVATION • BILLINGS

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Respectfully,

Justin L. Payne, Landman  
Hydra MT LLC  
346-739-8339

# NOTICE

October 15<sup>th</sup>, 2024

Rhonda Fay Cayko  
15951 Hwy 200  
Fairview, MT 59221

From: Hydra MT LLC  
945 Bunker Hill Road, Suite 1200  
Houston, TX 77024

Re: Proposed Private Saltwater Disposal Well

RECEIVED

OCT 17 2024

MONTANA BOARD  
GAS CONSERVATION

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Respectfully,

Justin L. Payne, Landman  
Hydra MT LLC  
346-739-8339

# NOTICE

October 15<sup>th</sup>, 2024

ROEC, Inc.  
PO Box 33440  
Santa Fe, NM 87594

From: Hydra MT LLC  
945 Bunker Hill Road, Suite 1200  
Houston, TX 77024

Re: Proposed Private Saltwater Disposal Well

RECEIVED

OCT 17 2024

MONTANA BOARD OF  
GAS CONSERVATION • BILLINGS

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Respectfully,

Justin L. Payne, Landman  
Hydra MT LLC  
346-739-8339



# NOTICE

October 15<sup>th</sup>, 2024

Roger N. Borchert  
PO Box 5006  
Bismarck, ND 58502

From: Hydra MT LLC  
945 Bunker Hill Road, Suite 1200  
Houston, TX 77024

Re: Proposed Private Saltwater Disposal Well

RECEIVED

OCT 17 2024

MONTANA BOARD OF OIL &  
GAS CONSERVATION • BILLINGS

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Pursuant to the requirements of project application and regulations of the MBOGC, you are hereby notified of this project.

Respectfully,

Justin L. Payne, Landman  
Hydra MT LLC  
346-739-8339

# NOTICE

October 15<sup>th</sup>, 2024

Ronald Knight  
PO Box 2173  
Bismarck, ND 58502

From: Hydra MT LLC  
945 Bunker Hill Road, Suite 1200  
Houston, TX 77024

Re: Proposed Private Saltwater Disposal Well

RECEIVED

OCT 17 2024

MONTANA BOARD OF OIL &  
GAS CONSERVATION • BILLINGS

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Respectfully,

Justin L. Payne, Landman  
Hydra MT LLC  
346-739-8339

# NOTICE

October 15<sup>th</sup>, 2024

Ronald Knight  
11 Captain Leach Dr.  
Mandan, ND 58554

From: Hydra MT LLC  
945 Bunker Hill Road, Suite 1200  
Houston, TX 77024

Re: Proposed Private Saltwater Disposal Well

RECEIVED

OCT 17 2024

MONTANA BOARD OF  
GAS CONSERVATION

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Respectfully,

Justin L. Payne, Landman  
Hydra MT LLC  
346-739-8339

# NOTICE

---

October 15<sup>th</sup>, 2024

Rumsey Road, LLC  
PO Box 18744  
Oklahoma City, OK 73154

From: Hydra MT LLC  
945 Bunker Hill Road, Suite 1200  
Houston, TX 77024

Re: Proposed Private Saltwater Disposal Well

RECEIVED

OCT 17 2024

MONTANA BOARD OF OIL &  
GAS CONSERVATION • BILLINGS

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Respectfully,

Justin L. Payne, Landman  
Hydra MT LLC  
346-739-8339

# NOTICE

October 15<sup>th</sup>, 2024

State of Montana - DNRC  
Attn. Oil & Gas  
PO Box 201601  
Helena, MT 59260

From: Hydra MT LLC  
945 Bunker Hill Road, Suite 1200  
Houston, TX 77024

Re: Proposed Private Saltwater Disposal Well

RECEIVED

OCT 17 2024

MONTANA BOARD OF OIL &  
GAS CONSERVATION • BILLINGS

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Respectfully,

Justin L. Payne, Landman  
Hydra MT LLC  
346-739-8339

# NOTICE

---

October 15<sup>th</sup>, 2024

Sundheim Oil Corporation  
PO Box 230  
Crosby, ND 58730

From: Hydra MT LLC  
945 Bunker Hill Road, Suite 1200  
Houston, TX 77024

Re: Proposed Private Saltwater Disposal Well

RECEIVED

OCT 17 2024

MONTANA BOARD OF OIL &  
GAS CONSERVATION • BILLINGS

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Respectfully,

Justin L. Payne, Landman  
Hydra MT LLC  
346-739-8339

# NOTICE

---

October 15<sup>th</sup>, 2024

TCG Limited Partnership  
PO Box 352  
Westport, CT 6881

From: Hydra MT LLC  
945 Bunker Hill Road, Suite 1200  
Houston, TX 77024

Re: Proposed Private Saltwater Disposal Well

RECEIVED

OCT 17 2024

MONTANA BOARD OF OIL &  
GAS CONSERVATION • BILLINGS

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Respectfully,

Justin L. Payne, Landman  
Hydra MT LLC  
346-739-8339

# NOTICE

---

October 15<sup>th</sup>, 2024

True Oil, LLC  
PO Drawer 2360  
Casper, WY 82602

From: Hydra MT LLC  
945 Bunker Hill Road, Suite 1200  
Houston, TX 77024

Re: Proposed Private Saltwater Disposal Well

RECEIVED

OCT 17 2024

MONTANA BOARD  
GAS CONSERVATION

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Respectfully,

Justin L. Payne, Landman  
Hydra MT LLC  
346-739-8339



# NOTICE

---

October 15<sup>th</sup>, 2024

Twin City Technical, LLC  
PO Box 2323  
Bismarck, ND 58502

From: Hydra MT LLC  
945 Bunker Hill Road, Suite 1200  
Houston, TX 77024

Re: Proposed Private Saltwater Disposal Well

RECEIVED

OCT 17 2024

MONTANA BOARD OF OIL &  
GAS CONSERVATION - BILLINGS

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Respectfully,

Justin L. Payne, Landman  
Hydra MT LLC  
346-739-8339

# NOTICE

---

October 15<sup>th</sup>, 2024

USDI BLM  
Attn: Oil & Gas  
5001 Southgate Dr.  
Billings, MT 59101

From: Hydra MT LLC  
945 Bunker Hill Road, Suite 1200  
Houston, TX 77024

Re: Proposed Private Saltwater Disposal Well

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OCT 17 2024

MONTANA BOARD OF OIL & GAS CONSERVATION • BILLINGS

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Respectfully,

Justin L. Payne, Landman  
Hydra MT LLC  
346-739-8339

October 14, 2024

Montana Board of Oil & Gas Conservation  
2535 St. Johns Avenue  
Billings, MT 59102

Attn: Mr. John Gizicki  
UIC Program Director

**Re: Application for UIC Permit and Authorization to Drill a Class II Injection Well,  
Mike Jr 15-1H SWD in NWNW of Sec. 15-T25N-R58E, Richland County, MT**

RECEIVED

OCT 17 2024

MONTANA BOARD OF OIL &  
GAS CONSERVATION - BILLINGS

Dear Mr. Gizicki:

Hydra MT, L.L.C. respectfully requests approval of an Underground Injection Control (UIC) permit for the referenced location and as described in the attached application. Hydra has provided notice to appropriate parties within the ¼ mile area of review of the proposed well location and requests that the application be placed on the docket for the MBOGC hearing scheduled for December 5, 2024.

If you have any questions concerning the enclosed application, please contact myself at (713) 360-7705.

Sincerely,



Pete Larsen  
VP - Midstream  
Hydra MT, LLC

This legal ad has been requested to be ran in the Helena Independent Record and The Roundup newspapers, requests were submitted on 10/15/24. Affidavits will be submitted to the state once received.

BEFORE THE BOARD OF OIL AND GAS CONSERVATION  
OF THE STATE OF MONTANA

In the matter of the application of  
**HYDRA MT LLC**

) NOTICE OF INTENTION TO APPLY  
) FOR A CLASS II INJECTION WELL  
) PERMIT  
)  
)

For a Class II injection well permit

1. Name and address of applicant  
**HYDRA MT LLC**  
**945 Bunker Hill RD, Suite 1200**  
**Houston, TX 77024**
2. Well (or project) name, county, location  
**Mike JR 15-1H SWD located:**  
**SHL: NWNW Section 15, T25N, R58E, Richland County, MT.**  
**Footages: 335' FNL & 948' FWL E1: 2187'**  
**BHL: SWSW Section 15, T25N, R58E, Richland County, MT.**  
**Footages: 100' FSL & 929' FWL**
3. Source of fluids to be injected  
**Produced Water from nearby Bakken wells**
4. Zone or formation into which injection will occur, including depth  
**DAKOTA from 4906' - 5780'**
5. An Aquifer Exemption will be requested as part of the application since the proposed injection zone contains water with less than 10,000 ppm total dissolved solids.

RECEIVED

OCT 17 2024

MONTANA BOARD OF OIL &  
GAS CONSERVATION • BILLINGS

Pursuant to Rule 36.22.1409, Administrative Rules of Montana, the Montana Board of Oil and Gas Conservation will hold a public hearing upon the application of Hydra MT LLC for a Class II underground injection permit for the well or project set forth above. Said hearing will be held at the Montana Board of Oil and Gas Hearing Room at 2535 St. John's Ave., Billings, Montana, beginning at 9:00 am on Thursday, (**December 05, 2024**).

# Independent Record

## AFFIDAVIT OF PUBLICATION

See Proof on Next Page

Helena Independent Record  
2222 N. Washington St  
Helena, Montana 59602  
(123) 456-7890

State of Pennsylvania, County of Lancaster, ss:

Yuade Moore, being first duly sworn, deposes and says: That (s)he is a duly authorized signatory of Column Software, PBC, duly authorized agent of Helena Independent Record, a newspaper of general circulation published that is a "legal newspaper" as that is published daily in the City of Helena, in the County of Lewis and Clark, State of Montana, and has charge of the Advertisements thereof.

If this certification is for the State of Montana, I hereby certify that I have read sec. 18-7-204 and 18-7-205 , MCA, and subsequent revisions, and declare that the price or rate charged the State of Montana for the publication for which claim is made in printed copy in the amount of \$121.90 , is not in excess of the minimum rate charged any other advertiser for publication of advertisement, set in the same size type and published for the same number of insertions, further certify that this claim is correct and just in all respects, and that payment or credit has not been received.

**PUBLICATION DATES:** October. 19 2024

**NOTICE ID:** D9VPhWzhgvU5FfY6P3oj

**PUBLISHER ID:** COL-MT-200670

**NOTICE NAME:** Mike Jr 15-1H SWD

**Publication Fee:** \$121.90

*Yuade Moore*

(Signed) \_\_\_\_\_

### VERIFICATION

State of Pennsylvania  
County of Lancaster

Commonwealth of Pennsylvania - Notary Seal  
Nicole Burkholder, Notary Public  
Lancaster County  
My commission expires March 30, 2027  
Commission Number 1342120

Subscribed in my presence and sworn to before me on this: 10/21/2024

*Nicole Burkholder*

Notary Public

Notarized remotely online using communication technology via Proof.

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OCT 21 2024

MONTANA BOARD OF OIL &  
GAS CONSERVATION • BILLINGS

**Public Notice**

BEFORE THE BOARD OF OIL AND GAS CONSERVATION OF THE STATE OF MONTANA  
NOTICE OF INTENTION TO APPLY FOR PERMIT TO DRILL OIL AND GAS WELL

In the Matter of the application of **HYDRA MT LLC**  
For a Class II injection well permit.

1. Name and address of Applicant:

**HYDRA MT LLC**  
945 Bunker Hill RD, Suite 1200  
Houston, TX 77024

2. Well (or project) name, county, location:

**Mike JR 15-1H SWD located:**

**SHL: NWNW Section 15, T25N, R68E, Richland County, MT.**

**Footages: 335' FNL & 948' FWL EI: 2187'**

**BHL: SWSW Section 15, T25N, R68E, Richland County, MT.**

**Footages: 100' FSL & 929' FWL**

3. Source of fluids to be injected:

**Produced Water from nearby Bakken wells**

4. Zone or formation into which injection will occur, including depth:

**DAKOTA from 4906' – 5780'**

5. An Aquifer Exemption will be requested as part of the application since the proposed injection zone contains water with less than 10,000 ppm total dissolved solids.

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October 19, 2024 COL-MT-200670 MNAXLP

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GAS CONSERVATION • BILLINGS**

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OCT 24 2024

MONTANA BOARD OF OIL & GAS CONSERVATION • BILLINGS

AFFIDAVIT OF PUBLICATION

Linda Wells, being first duly sworn, deposes and says that she is the agent to the Publisher of The Roundup newspaper printed and published one day a week in the City of Sidney, County of Richland, State of Montana. That the notice, a copy of which is hereto attached and submitted by:

Matt Dawson
Senior Regulatory Analyst
945 Bunker Hill RD, Suite 1200
Houston, TX 77024
Hydra

was printed and published in the regular and entire issue of said The Roundup, 111 West Main, Sidney, MT 59270, 406-433-3306 for

1 issue(s), that said publication was made on each of the following dates to with:

- October 23, 2024
It was also published in said paper
October 23, 2024
It was also published in said paper
October 23, 2024
It was also published in said paper
October 23, 2024
It was also published in said paper
October 23, 2024
It was also published in said paper

Linda Wells (handwritten signature)
Linda Wells

State of Montana )
County of Richland )

Subscribed and sworn to before me this
23rd day of October, 2024.

Debbie Schieffer (handwritten signature)
Notary Public for the State of Montana

BEFORE THE BOARD OF OIL AND GAS CONSERVATION OF THE STATE OF MONTANA NOTICE OF INTENTION TO APPLY FOR PERMIT TO DRILL OIL AND GAS WELL
In the Matter of the application of HYDRA MT LLC
For a Class II injection well permit.
1. Name and address of Applicant: HYDRA MT LLC 945 Bunker Hill RD, Suite 1200 Houston, TX 77024
2. Well (or project) name, county, location: Mike JR 15-1H SWD located: SHL: NWNW Section 15, T25N, R58E, Richland County, MT. Footages: 335' FNL & 948' FWL EI: 2187' BHL: SWSW Section 15, T25N, R58E, Richland County, MT. Footages: 100' F9L & 929' FWL
3. Source of fluids to be injected: Produced Water from nearby Bakken wells
4. Zone or formation into which injection will occur, including depth: DAKOTA from 4906' - 5780'
5. An Aquifer Exemption will be requested as part of the application since the proposed injection zone contains water with less than 10,000 ppm total dissolved solids. Pursuant to Rule 36.22.1409, Administrative Rules of Montana, the Montana Board of Oil and Gas Conservation will hold a public hearing upon the application of Hydra MT LLC for a Class II underground injection permit for the well or project set forth above. Said hearing will be held at the Montana Board of Oil and Gas Hearing Room at 2535 St. John's Ave., Billings, Montana, beginning at 9:00 am on Thursday, (December 05, 2024)

MNAXLP
(Publish October 23, 2024)

